

FILED 13 AUGUST 1959

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THE UNITED STATES OF AMERICA

CERTIFICATE

No. 31150

To all to whom these presents shall come, Greeting:

Whereas *Abner J. Wells, of Shelby County, Alabama,*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tushulosa,* whereby it appears that full payment has been made by the said

Abner J. Wells, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North East quarter of section twenty, the East half of the South East quarter, and the South West quarter of the South East quarter of section seventeen, in Township twenty-two, of Range One, West, in the District of Lands subject to sale at *Tushulosa, Alabama,* containing One hundred, and Sixty acres, and Sixty one hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Abner J. Wells.*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Abner J. Wells,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Abner J. Wells,*

and to his heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June,* in the year of our Lord one thousand eight hundred and *fifty eight,* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second.*

BY THE PRESIDENT:

James Buchanan,
By *J. J. Albright,* Secretary.

W. Granger, Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. AUG. 6, 1959

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Conrad E. Fowler
Certifying Officer

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STATE OF ALABAMA, SHELBY-COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *Patent* was filed for record the *13* day of *May* 19 *59* at *2* o'clock *P.* M. and recorded in *102* Record *222*, at page *222*. The Mortgage Tax *Deed Tax* has been paid.

Conrad M. Fowler
Judge of Probate