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STATE OF ALABAMA) SHELBY COUNTY) .

2004

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR (\$1.00) paid by KARL NICKERSON, PAUL NICKERSON and LOIS S. NICKERSON, devisees under the will of K. B. Nickerson, deceased, to ROBERT L. HAWKINS and EMILY MAE HAWKINS, the receipt of which is hereby acknowledged, the said Robert L. Hawkins and wife, Emily Mae Hawkins, do hereby grant to the said Karl Nickerson, Paul Nickerson and Lois S. Nickerson, devisees under the will of K. B. Nickerson, deceased, an easement over, upon and across the south forty (40) feet of the following described real property located in Shelby County, Alabama, viz:

Commence at the Southeast corner of the NW½ of NW½ of Section 2, Township 21, Range 3 West, and run west along the south line of said forty 690 feet to the point of beginning of the lot herein described, thence continue west along south line of said forty 210 feet, thence run north 210 feet, thence east 210 feet, thence south 210 feet to the point of beginning,

to the extent of the said grantors' right, title and interest therein, for a roadway, and not otherwise, subject to the following conditions and limitations:

- 1. Grantees, their heirs, personal representatives and assigns shall indemnify and hold harmless the grantors against any damage to the premises of the grantors caused by the location, construction, use or maintenance of said roadway.
- 2. Grantees, their heirs, personal representatives and assigns shall not have the right, power or authority to encumber the premises of the grantors with any lien, assessment or charge of any kind.
- 3. Grantees will pay all assessments, improvement charges and/or increase in ad valorem taxes resulting from or related to improvements placed upon said property under and by virtue of this assessment.
- 4. The exact location and nature of any improvement placed upon said easement will be subject to approval by the grantors, their heirs, personal representatives and assigns.
- 5. The Grantees shall have no right to place or locate upon the hereinabove described property any improvement or structure of any kind other than the grading and/or paving of said roadway and gutters, to serve their adjoining property.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION joins in this instrument to the extent of its interest, as mortgagee under that certain mortgage dated April 25, 1958, recorded in Volume 254 at page 48 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Karl Nickerson, Paul Nickerson and Lois S. Nickerson, devisees under the will of K. B. Nickerson, deceased, their heirs, personal representatives and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of August, 1959.

WITNESSES:	Lokert L'Hawkins	(SEAL)
	6mily mae Hawkins)	(SEAL)
•		•
ATTEST:	CITY FEDERAL SAVINGS AND LOAN	•
666	ASSOCIATION	(SEAL)
Secretary	By Diller	•
	Its Exec. VICE PRESIDENT	
STATE OF ALABAMA)		•
COUNTY)		
for said County in sai	Marchan, a Notary Public	in and
Hawkins and his wife,	id State, hereby certify that Robert Emily Mae Hawkins, whose names are s	L. signed
to the foregoing easen	ment, and who are known to me, acknow	haphalr
before me on this day,	, that, being informed of the content	s of
bears date.	ed the same voluntarily on the day th	e same
AND THE PROPERTY OF THE PARTY O		
day of Angust, 1959.	my hand and official seal this 3	_
day of August, 1909.		
	- Oliver 74. Janle	
	Notary Public	•
Court Comment		
STATE OF ALABAMA)		
JEFFERSON COUNTY		
I,	ice H. Galen, a Notary Publ	ic in
and for said County in E. C. Bloom	said State, hereby certify that	
	and A. C. Grundmann ce-Pres and Secretary, respectively	,
or the City Federal Sa	vings and Loan Association, a corpor	ation
are signed to the fore	going instrument, and who are known	to
of the contents of the	e me on this day, that, being information instrument, they, as such officers	ed 1
with full authority, e	xecuted the same voluntarily for and	and
as the act of said cor	poration.	
Given under r	my hand this the 3 day of Augus	
1959.	day of Augus	S C
	Aluce TN. Garles	
	Notary Public	
		•
	II TO 11 AUGUST 1000	
STATE OF ALABAMA, SHELBY COUNTY	Y A	
I, Conrad M. Fowler, Judge of	Probate, hereby certify that the within day of at 1959 at o'clock 18	eisa/
was filed for record the record Record.	day of the Mort	le and gage Tax
Deed lax 50 has	s been paid.	-0042

Judge of Probate.