AUGUSI

Assignment of Mortgage - Alabama - Jim Malter Corporation

FILED 8

JIM WALTER CORP.
P. O. BOX 9128
TAMPA 4, FLORIDA

1959

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

recorded in

Runiu All Men By Chese Arrents, a corporation existing under the laws of the State of Florida, in conscious considerations in hand pMid by Mid-State Homes Inc. assign unto the said Mid-State Homes Inc. certain mortgage dated the 30th day of June wife Bobby Joe as mortgagor, to the said Jim Walter real property situated in the County of That certain, portion of the Southeast Section 16, Township 19, Range 1 West, and Section 19, Ra	does hereby sell, convey, transfer, set over and heirs, succesors and assigns forever, that 1959, made by James E. Harris and er Corporation, as mortgagee, covering the following described Shelby , State of Alabama, to-wit: quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ang, thence runWest 150 yards or the to a point, thence West 210 to a point, thence East 210 feet
considerations in hand pMd by Mid-State Homes Inc. assign unto the said Mid-State Homes Inc. certain mortgage dated the 30th day of June wife Bobby Joe , as mortgagor, to the said Jim Walter real property situated in the County of Section 16, Township 19, Range 1 West, as sollows: Begin at the Northeast corner to line 440 feet for a point of beginning 450 feet to a point, thence South 210 feet to the point of beginning of the descri	does hereby sell, convey, transfer, set over and heirs, succesors and assigns forever, that 1959, made by James E. Harris and er Corporation, as mortgagee, covering the following described Shelby , State of Alabama, to-wit: quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ang, thence runWest 150 yards or the to a point, thence West 210 to a point, thence East 210 feet
assign unto the said Mid-State Homes Inc. certain mortgage dated the 30th day of June wife Bobby Joe as mortgagor, to the said Jim Walter real property situated in the County of Section 16, Township 19, Range 1 West, 19, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	its heirs, succesors and assigns forever, that , 1959, made by James E. Harris and er Corporation, as mortgagee, covering the following described Shelby , State of Alabama, to-wit: quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ang, thence runWest 150 yards or teet to a point, thence West 210 to a point, thence East 210 feet
wife Bobby Joe , as mortgagor, to the said Jim Walter real property situated in the County of Chat certain, portion of the Southeast Section 16, Township 19, Range 1 West, Tollows: Begin at the Northeast corner 10 line 440 feet for a point of beginning 50 feet to a point, thence South 210 feet to a point of beginning of the description of the point of beginning of the description.	cr Corporation, as mortgagee, covering the following described Shelby State of Alabama, to-wit: quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ing, thence runWest 150 yards or leet to a point, thence West 210 to a point, thence East 210 feet
wife Bobby Joe , as mortgagor, to the said Jim Walter real property situated in the County of Chat certain, portion of the Southeast Section 16, Township 19, Range 1 West, Tollows: Begin at the Northeast corner 10 line 440 feet for a point of beginning 50 feet to a point, thence South 210 feet to a point of beginning of the description of the point of beginning of the description.	cr Corporation, as mortgagee, covering the following described Shelby State of Alabama, to-wit: quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ing, thence runWest 150 yards or leet to a point, thence West 210 to a point, thence East 210 feet
wife Bobby Joe , as mortgagor, to the said Jim Walter real property situated in the County of	Shelby Quarter of Northwest Quarter of more particularly described as of said 40 and run South along said ng, thence runWest 150 yards or eet to a point, thence East 210 feet
hat certain, portion of the Southeast ection 16, Township 19, Range 1 West, sollows: Begin at the Northeast corner 0 line 440 feet for a point of beginning 50 feet to a point, thence South 210 feet to a point, thence North 210 feet to the point of beginning of the descri	quarter of Northwest Quarter of more particularly described as of said 40 and run South along saiding, thence runWest 150 yards or eet to a point, thence West 210 to a point, thence East 210 feet
That certain, portion of the Southeast ection 16, Township 19, Range 1 West, sollows: Begin at the Northeast corner 0 line 440 feet for a point of beginning 50 feet to a point, thence South 210 feet to a point, thence North 210 feet to the point of beginning of the descri	quarter of Northwest Quarter of more particularly described as of said 40 and run South along saiding, thence runWest 150 yards or eet to a point, thence West 210 to a point, thence East 210 feet
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and which said mortgage is recorded in Mortgage Book 261	page 271, of the Probate Court records of
' Shelby County, Alabama, as	and is hereby expressly referred to and made a part hereof, together
with the indebtedness thereby secured and all of its right, title as	and interest in and to the property therein described.
TO HAVE AND TO HOLD unto the saidMid-Sta	ate Homes Inc. , its heirs
successors and assigns forever.	
IN WITNESS WHEREOF, the undersigned Jim Walt	ter Corporation has caused these presents to be executed by
causing its corporate name to be signed and its corporate seal a	affixed hereto byJ.W.Walter
President and by causing	A. F. Saraw, as Secretary of the corporation, to
attest the same, both said officers being hereunto duly authoriz	zed, all as of this the 18th day of July
19.59.	
19 Attest:	JIM WALTER CORPORATION (CORPORATE SEAL)
Titlest.	- (1) (1) al tar
CANALLA.	By: Walter President
Secretary	
•	
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	
	to the certify the
I, Frances D. Creech, a Notary Publ	lic in and for said County in said State, do hereby certify the
J. W. Walter and	ind
whose names as President and Secretary,	respectively, of Jim Walter Corporation, a Florida corporation
are signed to the foregoing instrument and who are known of the contents of the conveyance, they, as such officers and w	to me, acknowledged before me on this day that, being informed with full power and authority, executed the same voluntarily for an
as the act of said corporation. Given under my hand and notarial seal this 18th d	day of July , 19-59.
Given under my mand and notarial both the	Similar Onech
	Notary Public, State of Florida at Large
	My Commission Expires:
6-58 — 6M — Sulphur Springs Press	(SEAL) Notary Public, State of Florida at Largo My-Commission Expires Jan. 21, 1962 Bonded by American Surety Co. of N. Y.

has been paid.

Am Daily

and the Mortgage Tax

Judge of Probate.