

4370

59 BOOK 203

PAGE 27

APPROVED #

HOOP 5-41

(A)

\$10.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

_____ Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove a communication system consisting of such poles, fixtures, guys, anchors, wires, cables, testing-terminals, conduits, manholes, markers and other appurtenances, as the grantees may from time to time require, upon, across, over and under the land which the undersigned own or in which the undersigned have any interest in

Right of Way Supt.

SECTION 12

Twp. 21-5 of R-3-W, County of SHELBY, and State of ALABAMA

and upon, along, over and under the roads, streets and highways adjoining the said land, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said system for the purpose of exercising the rights herein granted; to install gates in any fences crossing said system; to cut down and keep cut down all trees and undergrowth within fifty feet of said system and any trees that may reach said system in falling; to permit the attachment of and to carry in said system the wires, cables, circuits and appurtenances of any other company; and, when said system is located on the highway, to relocate the said system to permit highway widening. The undersigned for _____, heirs, executors, administrators, successors and assigns, hereby covenant that no inflammable structure shall be erected or permitted on said land within _____ feet of said system. Grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid system.

Signed and sealed this 15th day of June, 1959, at 1433 BURLINGTON AVE. (TARRANT) B'HAM, ALA.
Witness: John Richter (Seal) Fletcher Payne (Seal) Mildred Payne (Seal)

59 085

State of Alabama, County of Jefferson

I, Annie Ruth Strand, hereby certify that JOHN RICHTER, a subscribing witness to the foregoing conveyance and known to me, appeared before me this day and being sworn stated that FLETCHER PAYNE, the grantor, voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the same bears date, that he attested the same in the presence of the grantor and of the other subscribing witness and that such other witness subscribed his name as a witness in his presence.

Given under my hand and seal of office this 18 day of June, 1959.

Annie Ruth Strand
Notary Public

My COMM. EXPIRES: March 5, 1961

59 085

State of Alabama, County of Jefferson

I, Annie Ruth Strand, hereby certify that JOHN RICHTER, a subscribing witness to the foregoing conveyance and known to me, appeared before me this day and being sworn stated that MILDRED PAYNE, the grantor, voluntarily executed the same in his presence, and in the presence of the other subscribing witness, on the day the same bears date, that he attested the same in the presence of the grantor and of the other subscribing witness and that such other witness subscribed his name as a witness in his presence.

Given under my hand and seal of office this 18 day of June, 1959.

Annie Ruth Strand
Notary Public

My Comm. expires: March 5, 1961

FILED 20 JULY 1959

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within _____ o'clock _____ M. and _____ and the Mortgage Tax recorded in _____ Record _____ at page _____ Deed Tax _____ has been paid.

Conrad M. Fowler
Judge of Probate