

4133

1088

WARRANTY DEED

Shelby County Printing & Publishing Co., Columbiana, Ala.

The State Of Alabama }
Shelby County }

Know all men by these presents, That in consideration of One dollar and other
valuable DOLLARS
to the undersigned grantor S Frank Alverson and wife, Minnie Alverson
in hand paid by James Alverson

the receipt whereof is acknowledged we the said Frank Alverson and wife, Minnie
Alverson do grant, bargain, sell and convey unto the said
James Alverson

the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2-Commence at pipe SW Corner W.W. Howell; thence N 6 degrees 40
minutes W 30.0 feet to pipe at end of ditch on south side of paved
road, and with same 115 degrees 20 minutes L 215.0 feet to point of
beginning at NE corner of lot No. 2. Thence 93 degrees 30 minutes
L 150.0 feet ; thence 93 degrees 30 minutes R 100.0 feet; thence 86
degrees 30 minutes R 150.0 feet; thence 93 degrees 30 minutes R 100.0
feet to Beg. Located in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 3 TP 24 S Range 13 E.

To have and to hold To the said James Alverson, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said James Alverson, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we do have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said James Alverson, his

heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hands and seal S, this 1st day of July, 1959.

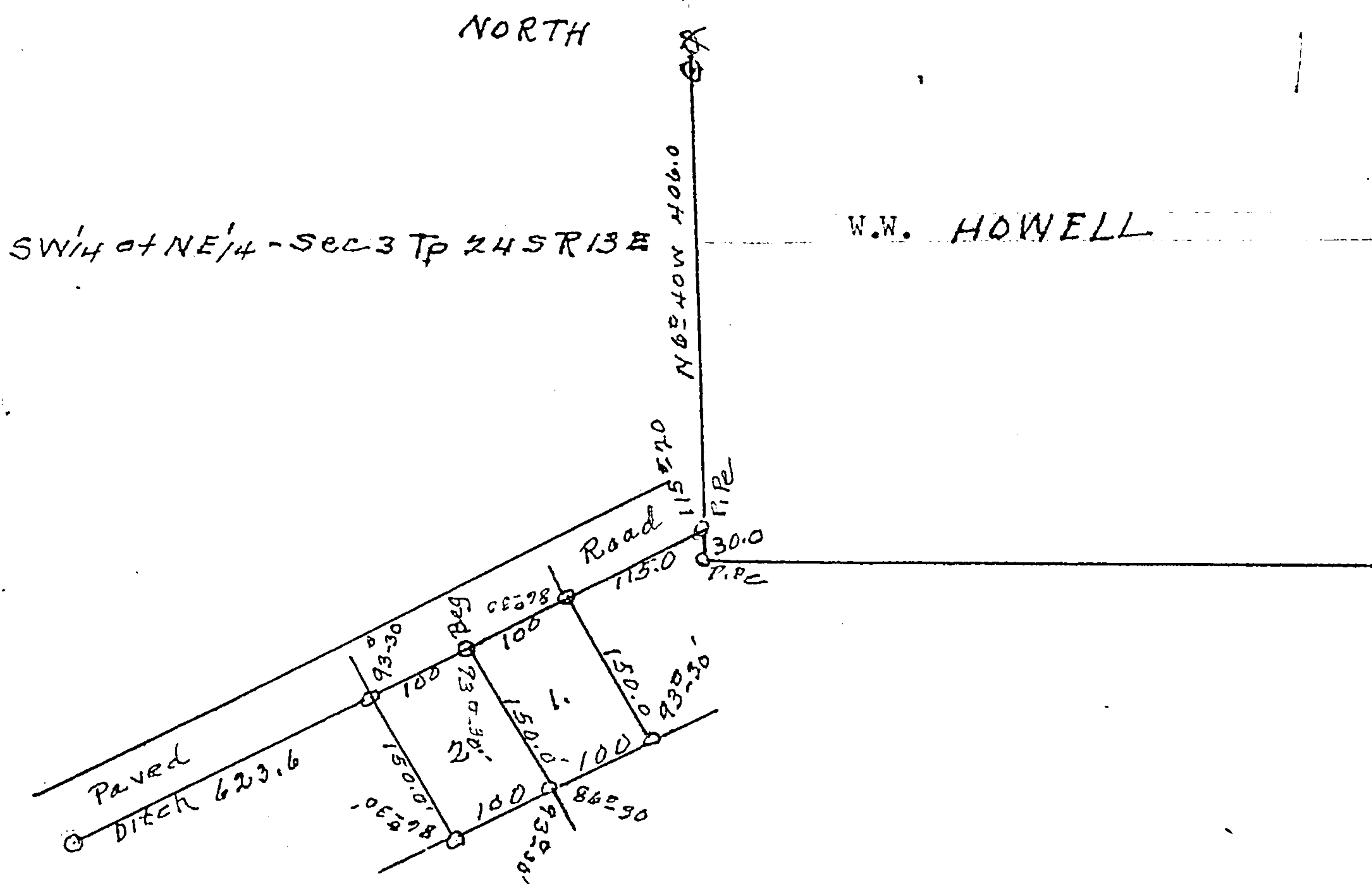
WITNESSES:

Frank Alverson (Seal)
Minnie Alverson (Seal)
Minnie Alverson (Seal)

I. Warren G. Findley

Given under my hand this 1st day of July, A.D., 1959

Warren G. Findley



James Allen

Lot 2. Commence at pipe SW cor W.W. HOWELL. Thence N 64° 40' W 30.0' to pipe at end of ditch on south side of paved Road, and with same 115° 20' L 215.0' to point of Beg. at NE cor of Lot No 2. Thence 93° 30' L 150.0'; thence 93° 30' R 100.0'; thence 86° 30' R 150.0'; thence 93° 30' R 100.0' to Beg. Located in SW 1/4 of NE 1/4 Sec. 3 T₂₄S Range 13 E.

J. R. McMillen
Reg. NO. 419 July 1, 1959

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed
was filed for record the 2 day of July 19 59 at 2 o'clock P. M. and
recorded in Deed Record 202 at page 389 and the Mortgage Tax
Deed Tax 50 has been paid.

Em. Gruber
Judge of Probate