

FILED 2 JULY 1959

County of Shelby

we, Joe T. Parker & wife Margaret S. Parker, Emmett H. Parker and wife  
Catherine Parker, Gerald A. Parker and wife Jeanette Parker.  
Effie McAllister (mortgagee)

for and in consideration of the sum of Eight Hundred forty & no/100—Dollars (\$ 840.00)

to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land ONE HUNDRED (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: The West Half of the Northeast Quarter  
The Southeast Quarter of the Northeast Quarter and the  
Northeast Quarter of the Southeast Quarter Section 8  
Township 18 South Range 1 East

Said strip is approximately described as follows: Commence at the Southwest corner  
of Section 8 Township 18 South Range 1 East and run East  
along the South boundary line of said Section 8 for a  
distance of 4879.3 feet to a point. Thence turn an  
angle of 103° 06' to the left and run North 12° 56' West  
for a distance of 1367 feet to a point on the South  
boundary line of the grantors property and the point  
of beginning of the right of way herein described.  
From said point 50 feet on each side of the following  
described center line and the continuations thereof  
continue to run North 12° 56' West for a distance of  
1755.4 feet to a point thence turn an angle of 17° 28'  
to the left and run North 30° 24' West for a distance  
of 1955 feet more or less to a point on the North  
boundary line of the grantors property and the end  
point of the right of way herein described

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set Our hands and seals, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 59.

WITNESSES:

Emmett,

\$140.00 to be paid to Gerald and Joe Parker  
and \$700.00 to be paid to Mrs. Effie McAllister,  
Mortgagee

x Joe T. Parker (SEAL)  
x Margaret S. Parker (SEAL)



----- (Seal)



Attest:

Secretary.

By

Its President.

STATE OF

County of.

I,

a.

in and for said County in said State, hereby certify that

signed to the foregoing instrument and who Is known to me, acknowledged before me on this day that being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 21 day of Feb. 1959

STATE OF.

County of.

I.

**NOTARY PUBLIC STATE AT LARGE**

in and for said County in said State, hereby certify that

whose name... *is*

signed to the foregoing instrument and who is known to me, acknowledged before me on this day  
that being informed of the contents of the instrument she executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 23 day of February, 1959

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 94  
was filed for record the 2 day of July 1959 at 8 o'clock M. and  
recorded in Deed Record 202 at page 276 and the Mortgage Tax  
Deed Tax 1.00 has been paid.

Don Landa