LAN 2212-79979 BOOK 2012 PAGE. 3/1) R/W PERMIT-EST. 1. 2 EMM2tt SevroLD 176527
STATE OF ALABAMA) FILED 2 JULY 1959
County of Stelly.) by fol I. Harber Fuil Margaret & Parker Emmet H. Parker and will
Constitute of the Contract of
Efficient (mortgage)
for and in consideration of the sum of Eight Hundred Anti- + Major — Dollars (\$ 840.00
toin hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate an maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land ONE HUNDRED (100) feet in width as said strip is now located by the final location survey thereof heretofore made by said Company, over, under an across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machiner or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfer
with works that have been or may at some future date be constructed on such strip.
Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: The West Half of the Northeast Quarter
The Southeast Quarter of the Northeast Quarter and the
Northeast Quarter of the Southeast Quarter Section 8
Township 18 South Bange 1 East
Said strip is approximately described as follows: Commence at the Southwest corner
Of Section 8 Township 18 South Range 1 East and run East
Jong the South boundary line of 5 did Section 8 for a
distance of 4879.3 feet to a point. Thence turn an
angle of 103°06 to the left and run North 12°56' West
for a distance of 1367 feet to a point on the South
boundary line of the grantors property and the point
of beginning of the Vright of way herein described.
From Soid point 50 feet on each side of the following
described center line and the continuations there of
Continue to run North 12°56' West for a distance of
1755.4 feet to a point thence turn an angle of 17°28
to the left and run North 30° 24' West for a distance
of 1955 feet more or less to a point on the North
boundary line of the grantors property and the end
point of the right of way herein described
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsister with the rights which the grantee may from time to time exercise hereunder.
IN WITNESS WHEREOF, Luc have hereunto set Out hande and seal, this the
day of, 19 \Delta Z
STATES: Emmett, \$140.00 to be paid to Gerald and Joe Parker & Cal J. Herrer (SEAL
(SEAL
and \$700.00 to be paid to Mrs. Effie McAllister, & Margaret A Pour (SEAL

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	VHEREOF, the said		· · · · · · · · · · · · · · · · · · ·	as caused
	e executed in its name by		Same and the same	, as
its President and at	tested by		its Secretar	y, and its
corporate seal to be	affixed, on this the	day òf		, 19
Attest:				
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	Secretary	By	Its Presi	dent.
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County of)		_
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Herbur.				~***

Given under my	hand and official seal thi	is the day of	File Jange	
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