LAN 1972-79979 R/W PERMIT-IND. STATE OF ALABAMA)	BOOK 202 PAGE 351. 177159
County of Shelby	Ω_{n}
hre, Henry Danis and Wife Tottie	Micro
for and in consideration of the sum of Thirty and No/100 -	
in hand paid by Alabama Power Company do hereby grant to said Alabama Power Company, its such maintain electric transmission and communication lines and tors, anchors, guy wires, counterpoise conductors, and all therewith from time to time over, under and across, a strip as said strip is now located by the final location survey the across the lands of which it is hereinafter described as said strip, together with all rights and privileges necessare the purposes above described, including the right of ingress remove and keep clear all trees and undergrowth and all oth trees adjacent thereto which now or may hereafter injure, eand the right to install, maintain and use anchors and guy we vent the use of such strip as a parking area for automobi materials, or as a road other than a road crossing such strip works that have been or may at some future date be constructed.	all towers, poles, conduits, conductors, cables, insulational and the appliances necessary or convenient in connection of land the invaled to the feet in width, ereof heretofore made by said Company, over, under, and being a part, said survey to determine the boundaries of ry or convenient for the full enjoyment or use thereof for and egress to and from said strip and the right to cut, er obstructions under, on or above said strip and danger endanger or interfere with any of the works on said strip, wires on land adjacent to said strip, and the right to preles or other vehicles, as a storage area for machinery or at a location which does not endanger or interfere with sted on such strip.
Said strip is a part of a tract of land situated in	
County, Alabama, described as follows: (Ed of Ned of Ned) and the West half of northess (Ed) of Section 32, Township 20 South, Rango 2	· · · · · · · · · · · · · · · · · · ·
Said strip is approximately described as follows: Commerce ship 20 South, Range 2 East and run east along	the north boundary line of said Section 32 for
a distance of 553.5 fest to a point; thence tur	u ou sulto ci co gestose in istinge a ac ace
right and run south 28 degrees 26 minutes east a point on the west boundary line of the granto	re property end the point of beginning of the
right of way berein describeds thence from said	point of beginning and 50 feat on each side
of the following described center line and the degrees 26 minutes east a distance of 746 feat,	more or less, to a point on the south line of
the grantors property and the end of the right	
TO HAVE AND TO HOLD the same to the said Comp	
with the rights which the grantee may from time to time exer	
IN WITNESS WHEREOF,, have hereunto set _02 day of, 19 _57	whand and seal a, this the
WITNESS:	The Million (SEAL)
	(SEAL)
15. fr 25	
STATE OF ALABAMA)	
County of Marcella-16	
I, offeren Aflinder	a - 1000 [1011 /2-10/11/16
in and for said County in said State, hereby certify tha	t Mountain Marien
- Aalle Manio	whose name <u>- Akk -</u> signed to
the foregoing instrument and whok	nown to me, acknowledged before me on this day
that being informed of the contents of the instrument	executed the same voluntarily, on
the day the same bears date.	1 Start
Given under my hand and official seal, this the _	day of 16676.
NAOMI A. SCHROEDER Notary Public, Hamilton County, Ohlo Notary Public, Hamilton County, 25, 1961	Herric Childrenille
STATE OF ALA-AMA, SHELBY COUNTY	
I, Conrad M. Fowler, Judge of Probate, herel was filed for record the day of	19ato'clock//M. and
recorded in Media Record 20 at Deed Tax of has been paid.	and the Mortgage Tax
	In South
	Judge of Probate