

STATE OF ALABAMA

County of

McC. J. V. Compton and wife Nina S. Compton

for and in consideration of the sum of Ten and 10/100 Dollars (\$ 10.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land One Hundred (100') feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in JeffersonCounty, Alabama, described as follows: Northeast quarter of southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 30, Township 17 South, Range 1 East

Said strip is approximately described as follows: Commence at the southwest corner of Section 30, Township 17 South, Range 1 East and run east along the south boundary line of said Section 30 for a distance of 2585.9 feet to a point; thence turn an angle of 93 degrees 32 minutes to the left and run north 01 degree 40 minutes west for a distance of 1623 feet, more or less, to a point on the south boundary line of the grantors property and the point of beginning of the right of way herein described, from said point 50 feet on each side of the following described center line and the continuations thereof continue to run north 01 degree 40 minutes west for a distance of 212 feet to a point; thence turn an angle of 43 degrees 32 minutes to the left and run north 45 degrees 12 minutes west for a distance of 208.3 feet, more or less, to a point and the end point of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal and, this the 30 day of March, 1959.

WITNESS:

J. V. Compton (SEAL)
Nina S. Compton (SEAL)

STATE OF ALABAMA

County of

I, John B. King a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that

J. V. Compton and wife
Nina S. Compton whose names are signed tothe foregoing instrument and who are known to me, acknowledged before me on this daythat being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.Given under my hand and official seal, this the 30 day of March, 1959.

John B. King
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within will was filed for record the 2 day of July 1959 at 2 o'clock P. and recorded in Deed Record 202 at page 350 and the Mortgage Tax 50 has been paid.

Judge of Probate