JUNE

Book 202 page 234 Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

RETURN TO JIM WALTER CORP.
P. O. BOX 9128
FAMPA 4, FLORIDA

Know All Men By These Aresents	5, That the under	signed JIM WAL	TER CORPORATION,
a corporation existing under the laws of the State of Florida, in	consideration of the sum	of Ten Dollars and	other good and valuable
considerations in hand paid by Mid-State Homes	s Inc., do	es hereby sell, conv	ey, transfer, set over and
assign unto the said Mid-State Homes Inc.	, its	heirs, succesors an	nd assigns forever, that
certain mortgage dated the 2nd day of May	, 195 <u>9</u> , 1	nade by Milto	n C. Skinner Si
and wife Ella Ruthmortgagor, to the said Jim Wa	alter Corporation, as n	nortgagee, covering	the following described
real property situated in the County of			(3)
From the SW corner of the NE% of NW% OF West run East along the Quarter Quarter 21 Township 19 South Range 2 West for 16 the land herein conveyed. Continue East for 166.46 feet, thence turn an angle of thence turn an angle of 86.00' to the leangle of 94.00' to the left and run 130 being a part of the NE% of NW% of Section and containing 5 acres more or less.	NE% of Section line of the same solvent to the Same for t	n 21 Townsh: aid NWy of I the point o: id Quarter, e left and : 6.46 feet, point of b	ip 19 Range 2 NW% of Section f beginning of Quarter line run 130.8 feet, thence turn an eginning. This
and which said mortgage is recorded in Mortgage Book	and is hereby expressly and interest in and to State Homes I. alter Corporation has affixed hereto by	referred to and made the property there nc. caused these preserved J. W. V.	de a part hereof, together in described. its heirs, nts to be executed by Malter
as its President, and by causing A.	. F. Saraw	, as Secretar	y of the corporation, to
attest the same, both said officers being hereunto duly autho	rized, all as of this the	3rd day of	June,
19.59 Attest: Secretary	JIM WALTER CORF	ORATION (1) (1)	(CORPORATE SEAL)
Secretary	by:	President	
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	-	· .	
I, Frances D. Creech , a Notary Pul	blic in and for said Co	ounty in said State	do hereby certify that
J. W. Walter	and A.	F. Saraw	
whose names as President and Secretary, are signed to the foregoing instrument and who are known of the contents of the conveyance, they, as such officers and as the act of said corporation.	to me, acknowledged b	before me on this d hority, executed the	lay that, being informed same voluntarily for and
Given under my hand and notarial seal this 3rd			19.59
	M. C in the Erreit	ublic, State of Flori	
6-58 — 6M — Sulphur Springs Press	My Commission Expir (SEAL)	Notary Public, State My Commission Ext Bonded by America	of Florida at Large pires Jan. 21, 1962 n Surety Co. of N. Y.
FILED 24 JUNI	E 1959		

STATE OF ALABAMA, SHELBY COUNTY	
I, Conrad M. Fowler, Judge of Probate, hereby certify was filed for record the Record day of at page	that the within
Deed Tax has been paid.	Am Saule
	Judge of Probate