2()1 PAUL (12) UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIENHOLDER

"MEREAS, Carl E. Lind & Ruby W. Lind (hereinafter called "Mortgagee") is the owner and holder of a certain real estate mortgage (hereinafter called "security instrument") recorded in Book No. 241, at Page 155, in the Office of the Judge of Probate, Shelby County, Alabama, and Paul Bradford Smith, Jr. and Louise W. Smith his wife, (hereinafter called "Mortgagor") is (are) the owner(s) of certain real estate described in the aforesaid mortgage; and

HEREAS, Mortgagor has applied to the United State of America, acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government"), for a loan for the purpose of improving or purchasing and improving said real estate, to be secured by a Mortgage subject to the security instrument held by or for the benefit of Mortgagee; and

WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgagor to improve or purchase and improve said real estate and enhance its value;

NOW, THEREFORE, in consideration of the insuring or making of the loan by the Government, the Mortgages, for himself, his heirs, executors, Administrators. successors, and assigns, does hereby agree:

1. To give the Government written notice of the commencement of any proceedings to foreclose the mortgage(s) held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the unlersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the heirs and assigns of the undersigned and that upon any assignment of the mortgage(s) held by the undersigned as aforesaid, the undersigned will endorse, on the face of such mortgage (s) being assigned the following: "ACTUAL NOTICE OF COMENCEMENT OF FORECLOSURE PROCEEDINGS SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPART-MENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN ACCORDANCE VITH AGREEMENT DATED File 11, 1959, AND RECORDED IN BCOIL, 201, AT PAGE 425, IN THE FUELIC RECORDS OF Shellen COUNTY, ALABAMA." and will insert in the appropriate blank spaces provided therefor the date of this AGREMENT and the recordation data, whereupon the undersigned will subscribe his or its name thereto.

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| TATE OF ALABAMA | Con Della Ton |
| HELBY COUNTY & Probate he | ereby Carl E. Lind |
| 1, Conrad M. Contact Continues | was (Individual - Mortgagee - Husband) |
| ertity that the with record the | A day Ruby W. Lind |
| Records | (Individual - Mortgagee - Wife) |
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| and the Mortgage Tax of \$ has been maid. | (Name of Corporation - Mortgagee) |
| nd the Mortgage Tax of Seen maid. Deed Tax of Seen paid. | ille |
| Judge of Probate | te |
| / <i>/</i> 7 \ | (Duly Authorized Officer |
| Fee \$ | (Darra wantor Thea Offree) |
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| | (Title) |
| | ACKNOUL_DGEMENT |
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| I, <u>Sinaleth</u> Sun in said State, do hereby whose name(s) are sig | ton, a Notary Public in and for said County, certify that Carl E. + Ruby W. Linef and to the foregoing conveyance and who (is) (are) |
| known to me, acknowledged | l before me on this date that, being informed of the |
| contante of the agreement | |
| correction of othe courely auc | ce, Rave executed the same voluntarily on the |
| day the same bears date. | |
| day the same bears date. | |
| day the same bears date. Given under my hand and s | seal, this 11th day of February, 1957. |
| day the same bears date. | seal, this 11th day of February, 1959. |
| day the same bears date. Given under my hand and s (NOTARIAL SEAL) | seal, this 11th day of February, 1959. Elisabeth Burton |
| Given under my hand and s (NOTARIAL SEAL) My Commission Expires: | Seal, this 11th day of February, 1959. Elizabeth Burton Notary Public |
| day the same bears date. Given under my hand and s (NOTARIAL SEAL) | seal, this 11th day of February, 1959. Elisabeth Burton |
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| Given under my hand and s (NOTARIAL SEAL) My Commission Expires: | Seal, this 1/Th day of February, 1957. Clearbeth Burian Notary Public * Strike if not applicable. WINTY of Probate, hereby certify that the within o'clockM. and |
| day the same bears date. Given under my hand and s (NOTARIAL SEAL) My Commission Expires: 9-20-60 STATE OF ALABAMA, SHELBY CO I, Conrad M. Fowler, Judge was filed for record the | Junty of Probate, hereby certify that the within day of 19 at o'clock M. and the Mortgage Tax |
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