

The State of Alabama }
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of

One dollar (\$1.00) Dollars,

to Shelby County Board of Revenue & Control in hand paid

by N. H. Waters, Jr. the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said

N. H. Waters, Jr.,

all our right, title, interest and claim in or to the following described real

estate to-wit: Beginning at Station 0+00 of Project SACP 4203-B (Bridge Project); thence N 52° 30' E along Centerline of the new project a distance 841.5 feet; thence north-easterly along a 2° 30' curve to the left a distance 760.0 feet; thence N 33° 30' E a distance 39.0 feet; thence northeasterly along a 3° curve to the right a distance 620.0 feet; thence N 52° 06' E a distance 239.5 feet to the point of ending at Station 25+00 of said project.

Said strip of land being 40 feet wide on the left (northwest) side of Centerline of said project from Station 0+00 to Station 4+00; thence 40 feet wide on each side of Centerline of said project from Station 4+00 to Station 16+01.5; thence 40 feet wide on the left (northwest) and 50 feet wide on the right (southeast) side of Centerline of said project from Station 16+01.5 to Station 25+00. Said strip of land is lying in the NW 1/4 of SE 1/4, SW 1/4 of NE 1/4 and SE 1/4 of NE 1/4, Sec. 22, T. 22 S, R 3 W and contains 4.430 acres, more or less, including portions of the old road that is presently being used as public right of way.

This description is according to right of way map on file in the office of the probate judge, Shelby County, Columbiana, Alabama in Map Book No. 3.

situated in Shelby County, Alabama.

To have and to Hold to the said N. H. Waters, Jr.

heirs and assigns forever.

Given under hand and seal this 27 day of April A.D. 1959

Executed in the presence of

Conrad M. Fowler (L. S.)
Chairman, Board of Revenue & Control
Member J. R. Nash (L. S.)
Member E. C. Wooten (L. S.)
Member J. H. Thompson (L. S.)
MEMBER Offie Stinson

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA.

Shelby County }

I, Cecil Duke

Jusptice of Peace

County, in said State, hereby certify that Conrad M. Fowler, as Chairman and T. R. Nash, E. C. Wooten, J. H. Thompson & Offie Stinson, as Members whose name as Chairman & Members of the Board of Revenue & Control of Shelby County

Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27 day of April, A.D. 1959

Cecil Duke
Justice of Peace

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within

Recd
filed 4/29/59 JMF
dec'd to 30 p.d.