			•	CIAL CREDIT PLAN	
				DO HEREBY CE	
	-			SEPTEMBER	A. D. 19.5.C.
_				* 	,
	COMMERCIA		•		
SIX		*****	dollars and7£	g for the payment of	rein stated and recorded
in book 256	of	MTGS.	eon page	County in the State of ALA. on	the 17th
			s recorder's number	· · · · · · · · · · · · · · · · · · ·	
, , , , , , , , , , , , , , , , , , , ,	released, and discharged.				D 10 CO
				Α,	
Witnesses:	ren Wer	سر کوئ	COMMERCL	IL CREDIT PLAY INCO	RPORATED
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			By	1 1 1 1 1 1 1	
					
State of ALABAM	A)			•	
County of JEFF	ERSON } ss	; •			
		~ ~			
	I	GRACE MCCLA	MAHAN	**************************************	
	a Notary Public,		ding in the said Cou	nty, in the State aforesaid, Do	O HERLAY CERTIFY
	that	H. D. FRIX			personalty
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			he aforegoing instrument appe	
				lelivered the said instrument a	•
				er my hand and Notarial Scal	this
		1 A. D. 19.52	Δ.	وسر مسر	
		***************************************	MAG	hoviezin	
My	Commission Expices A	vgust 8. 1951	-		Notary Public
My Commission Expire	S.:		******		
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