

3074

BOOK 201 PAGE 131

STATE OF ALABAMA

ST. CLAIR COUNTY

FILED 21 APRIL 1959

KNOW ALL MEN BY THESE PRESENTS: That at and for the consideration of \$1.00 in hand paid to Union State Bank by Olen Richey, the receipt of same which is hereby acknowledged, the undersigned, Union State Bank, does hereby release from that certain mortgage executed by Olen Richey and wife, Jessie Richey, to Union State Bank on the 28th day of September, 1954, and being recorded in Mortgage Record Book 235, Page 47, Shelby County, Alabama, the following described property to-wit:

7 acres, more or less on the South side of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and particularly described as follows: Located on the South side of said forty in a triangular shape lying south of the Macedonia Road beginning at the SE corner of said forty and running North 462 feet along the East boundary line to South right of way line of said road; thence in a Southwesterly direction along said road for a distance of 1,320 feet to the SW corner of said forty; thence back to point of beginning, all being situated in Section 13, Township 18, Range 3 East, Shelby County, Alabama.

It is understood that this release shall in nowise affect the lien of said mortgage on the balance of the property described therein. Dated this 8th day of April, 1959.

UNION STATE BANK

BY Pat Roberson
President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, H. E. Holladay, a Notary Public in and for said County, in said State, hereby certify that Pat Roberson, as president of Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of April, 1959.

H. E. Holladay
Notary Public

FILED 21 APRIL 1959

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Release was filed for record the 21 day of April 1959 at 2 o'clock PM and recorded in Record 201 at page 131 and the Mortgage Tax _____