

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Southern Cement Company, Div. of American-Marietta Company, a corporation, for and in consideration of the sum of

One and no/100 Dollars to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land F.P. (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: The northwest quarter of northwest quarter ( $NW\frac{1}{4}$  of  $NW\frac{1}{4}$ ) also the northeast quarter of northwest quarter ( $NE\frac{1}{4}$  of  $NW\frac{1}{4}$ ) of Section 5, Township 24 North, Range 13 East; The southeast quarter of southeast quarter ( $SE\frac{1}{4}$  of  $SE\frac{1}{4}$ ), also the northeast quarter of southeast quarter ( $NE\frac{1}{4}$  of  $SE\frac{1}{4}$ ); also the southeast quarter of northeast quarter ( $SE\frac{1}{4}$  of  $NE\frac{1}{4}$ ) of Section 24, Township 22 South, Range 3 West.

Said strip is approximately described as follows: Commence at the northwest corner of Section 5, Township 24 North, Range 13 East and run south along the west boundary line of said Section 5 for a distance of 250.6 feet to a point; thence turn an angle to the right of 73 degrees 28 minutes and run south 73 degrees 55 minutes west for a distance of 177 feet, more or less, to a point on the south boundary line of the grantor's property and the point of beginning of the right of way herein described; thence from said point of beginning and 25 feet on each side of the following described center line and the continuations thereof turn an angle of 180 degrees 00 minutes and run north 73 degrees 55 minutes east for a distance of 250.5 feet to a point; thence turn an angle to the right of 32 degrees 27 minutes and run south 73 degrees 38 minutes east for a distance of 1859.1 feet to a point; thence turn an angle to the left of 87 degrees 32 minutes and run north 18 degrees 50 minutes east for a distance of 1423.1 feet to a point; thence turn an angle to the left of 26 degrees 32 minutes and run north 07 degrees 42 minutes west for a distance of 1350.7 feet to a point; thence turn an angle to the right of 34 degrees 47 minutes and run north 27 degrees 05 minutes east for a distance of 419.5 feet to a point on the grantor's property and the end point of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Cement Company has caused this instrument to be executed in its name by M. A. Rikard as its President, and attested by E. A. Bartlett

Notary Public  
affixed on this the 4th day of December, 1958.  
Attest: Southern Cement Co., Div. of American-Marietta Co.

Eugene A. Bartlett

Secretary

By M. A. Rikard  
Its President

STATE OF ALABAMA, SHELBY COUNTY  
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 2/20  
was filed for record the 13 day of February 1959 at 8 o'clock PM and  
recorded in Deed Record Page 11 and the Mortgage Tax of 50  
Deed Tax of 50 has been paid.  
Conrad M. Fowler Judge of Probate



STATE OF Ala.  
County of Jefferson

I, Eugene A. Bartlett, a Notary Public

in and for said County in said State, hereby certify that M. A. Likard  
whose name as President of Sou. Cement Co. - Div. Marietta Corp., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of Jan. 1959.  
Eugene A. Bartlett



3440-25-40  
Southern Cement Co. 44 KV T.L.

Line \_\_\_\_\_  
Parcel No. 175743

THE STATE OF ALABAMA  
Shelby \_\_\_\_\_ County

TRANSMISSION LINE PERMIT

FROM  
Sou. Cement Co. Div. of American-  
Marietta Co.

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
Shelby County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the 13  
day of April 1959,  
at \_\_\_\_\_ o'clock PM, and duly  
recorded in Deed Book 201,  
Page 11, and examined.

Conrad M. Fowler  
Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALABAMA  
SHELBY COUNTY  
I hereby certify that  
has been paid of the within  
instrument as required  
by law.

CONRAD M. FOWLER  
JUDGE OF PROBATE

1.41  
1.50  
1.91

STATE OF ALABAMA, SHELBY COUNTY  
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 1959  
was filed for record the 13 day of April at \_\_\_\_\_ o'clock PM and  
recorded in Deed Record Page 110 and the Mortgage Tax of \_\_\_\_\_  
Deed Tax of 80 has been paid.  
Conrad M. Fowler Judge of Probate