

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Samuel M. Knowlton
Hospital & Gas Alabaster, a corporation, for and in consideration of the sum
of One hundred & 00/100 Dollars (\$ 100), to it in hand paid by Ala-
bama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Ala-
bama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of
poles and towers and appliances necessary in connection therewith, as located by the final location survey
heretofore made by said Company, for the transmission of electric power, with the right to string thereon
from time to time electric power and telephone wires and the right to permit other corporations and persons to
attach wires to said poles and towers upon, over, under and across the following described land situated in

attach wires to said poles and towers upon, over, under and across the following described land situated in
Shelby County, Alabama: of northeast quarter ($E\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$) of Section 35, Township 20 South, Range 3 West, and a portion of the west half of southwest quarter of northwest quarter ($W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$) of Section 36, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the southeast corner of the east half of southeast quarter of northeast quarter ($E\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$) of said Section 35; thence in westerly direction along south boundary line of east half of southeast quarter of northeast quarter ($E\frac{1}{2}$ of $SE\frac{1}{4}$ of $NE\frac{1}{4}$) of Section 35, 197.24 feet to the point of intersection with the arc of a curve turning to the left, which is easterly boundary of right of way of U. S. Highway No. 31, said arc having a radius of 38,287.20 feet, and being subtended by a central angle of 0 degrees, 12 minutes and 38 seconds, having a chord of 140.68 feet in length, said chord forming an angle of 98 degrees and 04 minutes, and 19 seconds, to the right, from last mentioned course, having a length of 197.24 feet; thence along said arc of said curve 140.68 feet to the point of intersection with a straight line tangent to said arc; thence continuing along said straight line which easterly boundary of said highway right of way 659.32 feet; thence turning an angle of 84 degrees and 00 minutes and 30 seconds to the right in an easterly direction 94.68 feet to the point of intersection with east boundary line of said Section 35; thence continuing east into Section 36, Township 20 South, Range 3 West, along said last mentioned course which is a straight line 659.49 feet to the point of intersection with the east boundary of west half of southwest quarter of northwest quarter ($W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$) of said Section 36, Township 20 South, Range 3 West; thence turning an angle of 88 degrees and 40 minutes and 30 seconds to the right in southerly direction along east boundary of said west half of southwest quarter of northwest quarter ($W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$) of said Section 36, 795.80 feet to the southeast corner of west half of southwest quarter of northwest quarter ($W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$) of said Section 36; thence turning an angle of 81 degrees 19 minutes and 30 seconds to the right along south boundary of west half of southwest quarter of northwest quarter ($W\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$) of said Section 36 659.16 feet to the point of beginning, containing 14.705 acres, more or less.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby Memorial Hospital has caused this instrument to be executed in its name by W. J. Dowless, as Chairman of Board of Trustees, its President and attested by W. J. Dowless, its Secretary, and its corporate seal to be affixed, on this the 8th day of January, 1959.

Attest:

Secretary.

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P₁₁

— His President

Chairman of Board
of Trustees

STATE OF ALABAMA,

County of Shelby

BOOK 201 PAGE 07

I, Frank B. Brandon, Jr., a Notary Public, in and for said County in

said State, hereby certify that Royal Hospital, whose name as Chairman President of Shelby Memorial Hospital, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of January, 1955.

Frank B. Brandon
Notary Public

Parcel No. 175477 Abstract No. _____

Distance _____ Consideration \$ _____

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM Shelby Memorial Hospital

THE STATE OF ALABAMA

Shelby County } ss.

STATE OF
SHELBY ALABAMA
COUNTY
\$. . . hereby certify that
has been paid on the Tax
Instrument as required
by law.

CONRAD M. FOWLER
Judge of Probate

TO ALABAMA POWER COMPANY
THE STATE OF ALABAMA } ss.
Shelby County } ss.

I hereby certify that the within instrument was filed in my office for record on the 13 day of January, 1955, at 12 o'clock PM, and duly recorded in Deed Book 201, Page 25, and examined.

Judge of Probate of said County.

RETURN TO LAND D.
RECEIVED FROM CONRAD M.
FOWLER, JUDGE OF PROBATE
SHELBY COUNTY, ALABAMA

Frank B. Brandon
Notary Public

1/65

STATE OF ALABAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 1/65 and the Mortgage Tax of 1955 at 12 o'clock PM, and the Deed Tax of 1955 has been paid. 1/65
was filed for record the 13 day of January, 1955, and the Record Page 25. 1/65
recorded in Deed Book 201, Page 25. 1/65
Deed Tax of 1955 has been paid. 1/65
Conrad M. Fowler, Judge of Probate