

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas W. W. Abbott and wife, Annie Maude Abbott, executed a certain mortgage to the undersigned, Jefferson Federal Savings and Loan Association of Birmingham on the 26th day of March, 1956, which mortgage was recorded in Mortgage Book 243 Page 255 in the Probate Office of Shelby County, Alabama.;

WHEREAS, said W. W. Abbott and wife, Annie Maude Abbott desire to pay the sum of One Dollar to said Jefferson Federal Savings and Loan Association of Birmingham on said mortgage and to have the land described below released from said mortgage and said Bank desires to accept said One Dollar in payment of part of the indebtedness secured in said mortgage and to release said land from said mortgage;

NOW, THEREFORE, the undersigned, Jefferson Federal Savings and Loan Association of Birmingham in consideration of the sum of One Dollar being paid to said Bank in hand paid by the said W. W. Abbott and wife, Annie Maude Abbott, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto Leo M. Barton and Floetta B. Barton all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

A part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 21, Range 3 West, more particularly described as follows: Commencing at the NW corner of said Section 2 and run south along west line of said Section 362.12 feet to point of beginning of tract herein described; thence continue along west line of said Section 298 feet; thence turn angle to left of 87 deg. 57 min. and run 617.02 feet to west line of Ash Street, according to Nickerson's Addition on Helena Road; thence turn angle to left of 86 deg. 41 min. and run along west line of Ash Street a distance of 247 feet; thence turn an angle to left of 88 deg. 42 min. and run a distance of 641.97 feet to point of beginning; containing 3.938 acres, more or less, and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Leo M. Barton and Floetta B. Barton, and to their heirs and assigns forever.

It being understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

In Witness Whereof, we have hereunto set our hands and seal this 13
MARCH
day of ~~January~~, 1959.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY

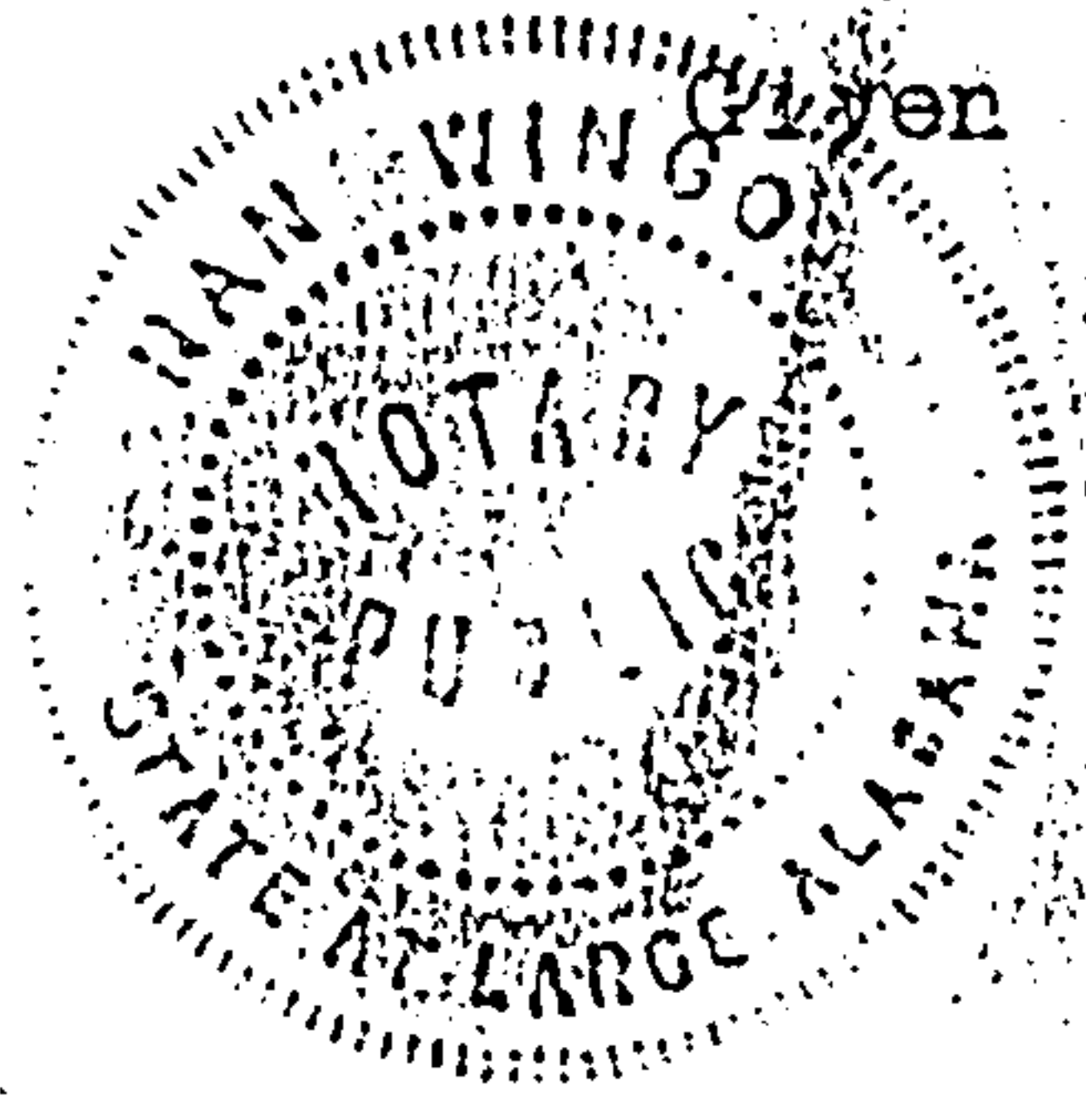
As its PRES.

State of Alabama

Jefferson county

I, NAN WINGO, a Notary Public in and for said County, and State, hereby certify that F.B. YEILDING, JR whose name as PRESIDENT of the Jefferson Federal Savings and Loan Association of Birmingham is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13 day of MARCH, 1959.



Nan Wingo
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate hereby certify that the within Release was filed in this office for record the 7 day of April 1959 at 10 o'clock AM and recorded in Book 125 Record Page 125 and examined and the Mortgage Tax of \$--- and the Deed Tax of \$--- has been paid.

Conrad M. Fowler

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within --- was filed for record the --- day of --- 19--- at --- o'clock --- M. and recorded in --- Record --- at page --- and the Mortgage Tax --- Deed Tax --- has been paid.

Judge of Probate