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218.4

For Sale by Zac Smith Co., 2014 1st Ave., B'ham.

SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the undersigned grantor Alliar hand paid by Earl J. Star e receipt whereof is hereby acknowle es grant, burgain, sell and convey un e following described real estate, to- Survey of the North half of South, Range 3 West, as re in Map Book 3, page 149. Enated in She 1by TO HAVE AND TO HOLD u their	nce Insurance ndifer and Ker ledged, the said nto the said Ear wit: Lot No.	Company, Dotoneth L. Star Alliance Ir 1 J. Standing Quarter (N ¹ / ₂ o	han, Alabama, difer surance Companier and Kenneth to plat of Add of NW4), Section	ny, Dothan, n L. Standif	
the undersigned grantor Allian hand paid by Earl J. Star e receipt whereof is hereby acknowles grant, burgain, sell and convey under following described real estate, to-survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. Suated in Shelby TO HAVE AND TO HOLD upon the start of	nce Insurance ndifer and Ker ledged, the said nto the said Ear wit: Lot No.	Company, Dotoneth L. Star Alliance Ir 1 J. Standing Quarter (N ¹ / ₂ o	han, Alabama, difer surance Companier and Kenneth to plat of Add of NW4), Section	ny, Dothan, n L. Standif	Alabama,
hand paid by Earl J. Star ereceipt whereof is hereby acknowles grant, burgain, sell and convey use following described real estate, to-survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. Suated in Shelby TO HAVE AND TO HOLD use	ledged, the said to the said wit: Lot No. Sof Northwest Contract C	Alliance Ir 1. Standing Quarter (N1/2)	surance Compander and Kenneth to plat of Add of NW4), Section	ny, Dothan, n L. Standif	Alabama,
hand paid by Earl J. Star e receipt whereof is hereby acknowles grant, burgain, sell and convey use following described real estate, to-survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. TO HAVE AND TO HOLD use	ledged, the said to the said wit: Lot No. Sof Northwest Contract C	Alliance Ir 1. Standing Quarter (N1/2)	surance Compander and Kenneth to plat of Add of NW4), Section	the L. Standif	
receipt whereof is hereby acknowless grant, burgain, sell and convey une following described real estate, to-bury of the North half of Survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. TO HAVE AND TO HOLD u	ledged, the said nto the said wit: Lot No of Northwest (Alliance In 1. Standing Quarter (N2 o	isurance Comparance is and Kenneth to plat of Add of $\mathbb{N}_{\frac{1}{4}}$), Section	the L. Standif	
s grant, burgain, sell and convey und following described real estate, to-be Survey of the North half of South, Range 3 West, as real in Map Book 3, page 149. TO HAVE AND TO HOLD upon the sell and convey under the sell and co	wit: Lot No. Cof Northwest (of J. Standing $\frac{1}{2}$, according $\frac{1}{2}$ arter $\frac{1}{2}$	to plat of Add	the L. Standif	
Survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. TO HAVE AND TO HOLD u	wit: Lot No. Cof Northwest (Quarter (N_2^1)	to plat of Add	dition to Mo	·
Survey of the North half of South, Range 3 West, as rein Map Book 3, page 149. TO HAVE AND TO HOLD u	of Northwest (Quarter (N_2^1)	of NW4), Section		
in Map Book 3, page 149. tuated in She 1by TO HAVE AND TO HOLD u	corded in the	Probate Of:	ice of Shelby	711 2 9 1 0 11 131	
uated in She lby TO HAVE AND TO HOLD u	-		- J	County, Ala	ıbama,
uated in She lby TO HAVE AND TO HOLD u	-				
	<u> </u>		ounty, Alabama.		
	nto the said		lifer and Kenne	eth L. Stand	difer.
				l assigns forev	-
And the said granter does itself	and for its sugge	and again			
And the said grantor does itself, Earl J. Standifer, and the said grant of the said				the ir heirs	
•			•		
at it is lawfully seized and possessed					
ght to sell and convey the same as a		-			it and defend
e same unto the said <u>Earl J. S</u>			standiler, the	1I'	
irs and assigns forever, against the l	awful claims of a	Il persons.		•	
IN WITNESS WHEREOF, th	ie said Allian	ce Insurance	Company, Dotha	an, Alabama.	<u>, </u>
	has caused these	presents to be	executed by F.	O. Majors	<u> </u>
		, its Presi	dent, duly authoriz	zed thereto, an	d attested by
	<u>J.</u>	B. Burke	<u> </u>		its Secretary,
	who affixed its	corporate seal	nereto, being duly	authorized the	ereto, on this
	the 9th	day of	Mari	h -	19: <u>59</u> .
		ALLIA	NCE INSURANCE	COMPANY	
ttest:	•		1/1/		
X19. Durke		By	7 1/4	Its I	President.
	Secretary.				•
	-				
THE STATE OF ALABAMA,				•	•
She 1by County.					
	.				
I, Lasers	Z. Hey	kken,	a	Votary Publi	C
in and for said County, in said	State, hereby c	ertify that	F.O.Majc	rs	, whose
as President of the					
a corporation, is signed to the day that, being informed of the the same voluntarily for and a	s the act of said	i corporation.	is known to me, as, as such officer a	acknowledged and with full a	before me or uthority, exe
Given under my hand this	day of.		arch)	, 19 59	-
	•		Leadys		exter-
			the star of the start of the Control of the Control of the Start of th	Public	
TATE OF ALABAMA, SHELBY COUN	TY	· · · ·		in A	
TATE OF ALABAMA, SHELBY COUNTY, Conrad M. Fowler, Judge of as filed for record the	Probate, her day of	reby certify 19 19 15 and the	ato' Mortgage Tax	clock // M.	, and