5 117 Eq.

Form 104—WARRANTY DEED (CORPORATION)

THE STATE OF ALAB	AMA,	KNOW ALL MEN BY TH	IESE PRESENTS:
She 1 by	County		
	מלונו פעלים	DRED FIFTY AND NO/100	
That for and in considerati	ion of TWO HUN	DRED FIFTY AND NO/100	
Λ11	innaa Inaumonaa Co	manar Dathan Alahama	DOLLARS
the undersigned grantorAll			, a corporation,
hand paid by Earl J	:•		many Dothon Alabama
e receipt whereof is hereby ack		Alliance Insurance Con arl J. Standifer and Ken	
es grant, bargain, sell and conv	ty unito the bard		
e following described real estate continuous Survey of Nort			
1 South, Range 3 West, a		*	
	S TECOLUEU LII CIIE I	Tropace office of She my	- Courty, Riabama,
n Map Book 3, page 149.	3 9 4		
tuateu III.	he 1by	County, Alabama.	
	LD unto the said <u>Ear</u>	rl J. Standifer, and Ken	neth L. Standifer,
heir			nd assigns forever.
And the said grantor does Earl J. Standifer an	itself, and for its success	sors and assigns, covenant with	the said
Earl J. Standifer an	d Kenneth L. Stand	<u>ifer </u>	their heirs and assigns,
at it is lawfully seized and poss	sessed of said premises,	that they are free from all ence	umbrances, that it has a good
ght to sell and convey the same	e as aforesaid; that it w	ill, and its successors and assign	gns shall, warrant and defend
e same unto the said <u>Ear 1</u>	J. Standifer and K	enneth L. Standifer, the	ir
eirs and assigns forever, against	t the lawful claims of all	persons.	
TAT WITTHER WILLED TO	DE the said Allian	ce Insurance Company, Do	than. Alabama
*** **********************************		presents to be executed byF	
•	mas causcu tiicsc		rized thereto, and attested by
	J. B. Bur	•	its Secretary,
		orporate seal hereto, being du	
		day of March	
	(IIC	ALLIANCE INSURANCE CON	
Attest:			1/1/
08	, h	B_y	CAANS The Desident
	Secretary.		its President.
THE STATE OF ALABAMA	A,		
Houston Count	y.		
	j		
I, Bully	L. Soupe	, a Notary Publi	C
in and for said County, in sa	id State, hereby certif	y that F. O. Majors	, whose nan
asPresident of the	.Alliance Insurance	z. Company. Dothan. Alaha	ma
a corporation, is signed to the day that, being informed of the same voluntarily for and	e foregoing conveyance the contents of the contents.	e, and who is known to me, ac	, , , , , , , , , , , , , , , , , , ,

STATE OF ALABAMA, SHELBY COUNTY
T. Connectify that the within decler of the state o

Given under my hand this. 13 day of Much

Henry L. Sking.

Notary Public