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BOOK	200	PAGE	20

WARRANTY DEED FORM 107 PRINTED AND FOR SALE BY ZAC SMITH STATIONERY CO.—B'HAM

· • ·	THE STATE OF ALAB	AMA,
Shelby County	Shel by	

County

Know All Men by These Presents,

\$150.00)	•
	Dollars
to the undersigned grantor. G.E.Butler and wife Erah Mae Butler	100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
in hand paid by John F Cox and wife Omega Cox	
	
the receipt whereof is acknowledged we the said G.E.Bultle and Butler	
do grant, bargain, sell and convey unto the said John F. Cox and wide Omega	Cox
the following described real estate, to-wit: From the Southe Esat corner Of the South the S.E.L/4 of Section 34 Township 20 Range 3 West run North	
boundary line of the said S.E. 1/4 of S.E. 1/4 of Section 34	
Range 3 West . 682 feetturp.sp. alignceftumdeansangle mofnat	
59 mimuets to the left and run 430,6 feet to the point of be	ginning of the
land herein conveyed. Thence turn an angle of 78 degrees 6	5 minuets to
the right and run 117.2 feet, thence turn an angle of 90 degr	ees 12 minuest
to the left and run 97.85 feet thence turn an angle of 89 d	egrees 48 minue
to the left and run 96.4 feet; thence turn an angle of 78 deg	rees 05 minuets
The second of the contract of	ng a part of th
the left and run 100 feet to the point of Beginning. This bei	
the left and run 100 feet to the point of Beginning. This bei S.E.1/4 of S.E. 1/4 of Section 34 Townshi 20 Range 3 West	
the left and run 100 feet to the point of Beginning. This bei S.E.1/4 of S.E. 1/4 of Section 34 Townshi 20 Range 3 West	
the left and run 100 feet to the point of Beginning. This beissel. 1/4 of Section 34 Townshi 20 Range 3 West and comtaining 0.242 acres more or less.	
the left and run 100 feet to the point of Beginning. This bei S.E.1/4 of S.E. 1/4 of Section 34 Townshi 20 Range 3 West	

<u>. </u>	<u> </u>	
Tèirs and Assigns forever.		
And . We	_do, for_ Ourselves and our	heirs, executors and administrators,
ovenant with the said	John F.Cox and wife Omega	Cox
	•	
Teirs and Assigns, that	we ·	lawfully seized in fee simple of said
remises; that they are fr	ree from all encumbrances, and that	We
save a good right to sell (and convey the same as aforesaid; that	WOwill,
*· ** ** ** ** ** ** ** ** ** ** ** ** *	en e	
•	rs, executors and administrators shall, warrant	ana aejena the same to the satu
Jon F. C	cox and wife Omage Cox	
Teirs and Assigns forever,	against the lawful claims of all persons.	•
• •	<u> </u>	
<u></u>	• 	·
		- ·
	€.♥	
IN WITNESS WHE	REOF, We sur have hereunto set	our hands and seal, this
6t	March 1959	, 19
WIT	NESSES:	Ruller (SEAL)
·		Eval More Putter (SEAL)
TIECTATE OF A		
THE STATE OF A	LABAMA, \I, Darathe	j. Henry
men	County)	
NOTA: G	ry Public in E. Butler and wife Erah Mae	and for said County, in said State, hereby
	•	ice, and who are known to me,
		the contents of this conveyance, have
xecuted the same volu	intarily on the day the same bears date.	
Given under my h		of March A. D. 19 58
y Commission ex	pires June 5/96/	Sarathy Henry
		Notary Public.
THE STATE OF A	LABAMA,) FILED 16	MARCH 1959
	- County	
	MA, SHELBY COUNTY	
I, Conrad M. For was filed for re	wler, Judge of Probate, hereby ce	
11	ecord the 100 day of 01/1/1/2	19_5% at o'clock / M. and
recorded in	Record 200 at p	age and the Mortgage Tax
Deed Tax		age and the Mortgage ax

Committee to the second