BOOK 199 PAGE DUZ WARRANTY DEED BOOK 199 PAGE DUZ WARRANTY DEED FILED 10 MARCH 1959 The State Of Alabama SHELBY County Five Hundred Dollars (\$500.00) and other good and valuable consideration INTERVANCES to the undersigned grantors. Karl C. Harrison and wife, Mildred B. Harrison in hand paid by Southern Electric Generating Company, a corporation.

the receipt whereof is acknowledged we the said Karl C. Harrison and wife, Mildred B. Harrison do grant, bargain, sell and convey unto the said Southern Electric Generating Company, a corporation

Commence at the northwest corner of Lot 6 of Hill's Subdivision, as shown by map of said subdivision recorded in Map Book 3, page 142, in the Probate Office of Shelby County, Alabama, and from said point run East 287.50 feet; thence turn 90 degrees to the left and run 39.18 feet to the point of beginning of the lot herein conveyed; thence continue in the same direction 300 feet; thence turn an interior angle of 90 degrees to the right and run 400 feet; thence turn an interior angle of 90 degrees to the right and run 300 feet; thence turn an interior angle of 90 degrees to the right and run 300 feet; thence turn an interior angle of 90 degrees to the right and run 400 feet to the point of beginning; said lot being situated in NE_4^2 of NW_4^1 of Section 6, Township 21, Range 2 East, together with full and free right of ingress and egress to and from said lot over public

streets being dedicated on property adjoining said lot this day.

Also begin at the point where the easterly right of way line of Alabama Highway 25 crosses the north line of NE_4^1 of NW_4^1 of Section 6, Township 21, Range 2 East and run in a southwesterly direction along said right of way line 218 feet to the northeasterly line of Spearman Street being dedicated as a public street by the grantors herein this date; thence turn an interior angle to the left at 90 degrees and run in a southeasterly direction along said street 175 feet; thence turn an interior angle of 90 degrees to the left and run 323.7 feet to the north line of said forty acres; thence along same West 204.4 feet to the point of beginning.

In consideration of the grantors executing this deed, the grantee herein, its successors and assigns agree that the above described land shall be used as residential property only and that no dwelling shall be constructed thereon costing less than \$10,000.00. It is further agreed by the parties hereto, their successors and assigns that this covenant shall run with said land and any violation of the same may be enjoined by any Court of competent jurisdiction.



To have and to hold To the said Southern Electric Generating Company, a

corporation, its successors

heirs and assigns forever.

And _____We _____ do, for _____Ourselves ______ and for _______ heirs, executors and administrators, covenant with the said _______ Southern Electric Generating Company, a corporation, its successors xbeirx and assigns, that ______ We are _______ lawfully seized in fee simple of said premises; that they are free from all incumbrances; that _______ We _______ have a good right to sell and convey the same as aforesaid; that _______ We _______ will, and ______ our ______ heirs, executors and administrators shall, warrant and defend the same to the said ________ Southern Electric Generating Company, a corporation, its successors

Added and assigns forever, against the lawful claims of all persons.

we have hereunto set Our hand S.... and seal .S..., this mitness mherent WITNESSES: Varle Lanois (Seal) (Sezi

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The State Of Alabama - 71m SHELBY County Notary Public in and for said County, in said State, hereby certify that Karl C. Harrison and wife, Mildred B. Harrison whese name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they Given under my hand this 977 day of Mainthe ..., A.D., 19.59

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my commission expires:

Journa 7, 1962

Notary Public

State of Alabama

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within <u>leph</u> was filed for record the <u>day of Mac 19</u> at <u>o'clock</u> M. and recorded in <u>Record</u> <u>44</u> at page <u>50</u> and the Mortgage Tax

Judge of Probate