

State of Alabama

SHELBY

County

2223

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of ONE & NO/100

DOLLARS

to Will Blackburn and wife, Margaret Blackburn

in hand paid

by Bonnie A. Shoemaker

the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said

Bonnie A. Shoemaker

all our right, title,

interest, and claim in or to the following described real estate, situated in

Shelby

County, Alabama, to-wit: Beginning at the Northwest

corner of the Northeast Quarter of Southwest Quarter of Section 28,

Township 21, Range 3 West, thence running in a southerly direction parallel

with the B B B Railroad 80 feet, thence in an Easterly direction 548 feet;

thence in a Northerly direction 80 feet; thence in a Westerly direction

548 feet to the point of beginning, containing one acre, more or less,

Situated in Shelby County, Alabama.

The Grantors herein are the same grantees named in that certain deed from Henry Tolbert and wife, Ida Tolbert to Will Blackmon and wife, Marie Blackmon, dated August 5, 1949, recorded in Deed Book 137, Page 524, in the Probate Office of Shelby County, Alabama, and in that certain deed from Henry Tolbert and wife, Ida Tolbert to Will Blackburn and Margaret Blackburn, his wife, dated March 9, 1953, recorded in Deed Book 168, page 66, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Bonnie A. Shoemaker, her

heirs and assigns forever.

Given under OUR hand S and seal S, this 3rd. day of March, 1959.

WITNESSES

Will Blackburn

(Will Blackburn)

(SEAL)

Margaret Blackburn

(Margaret Blackburn)

(SEAL)

State of ALABAMA

SHELBY

COUNTY

I, Harris M. Gordon, a Notary Public in and for said County, in said State,

hereby certify that Will Blackburn and wife, Margaret Blackburn

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before

me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 3rd. day of March, 1959.

Harris M. Gordon

Notary Public.

STATE OF ALABAMA. SHELBY-COUNTY

Filed 3/10/59 899
 Recd to 30 pd