STATE OF ALABAMA BUOK 199 PAGE 462
JEFFERSON COUNTY

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KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS. J. T. Johnson and Ethel Johnson

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. De Arman, Jr. , its President , duly authorized thereto, on this the 4th day of March , 1959.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Crase Serman & (L.S.)
Its President

ATTEST:

Secretary M. Cellen

STATE OF ALABAMA JEFFERSON COUNTY

I, Musters Harlan , a Notary Public in and for said County, in said State, hereby certify that C. M. De Arman, Jr. , whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 4th March. 1959.

day of

NOT 71

Christen Serton Notary Public

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I, Conrad M Fowler, Judge of Probate, hereby certify that the within least was filed for fecord the day of May 19 59 at o'clock M M. and recorded in Med "ecord 14 at page 162) and the Mortgage Tax

Deed Tax has been paid.

Judge of Probate