

STATE OF ALABAMA,

County of Jefferson

BOOK 199 PAGE 427 174205

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Coosa River Newsprint Company, a corporation, for and in consideration of the sum of Ninety-two dollars and 50/100 Dollars to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land Fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in SHELBY County, Alabama, described as follows: Southwest quarter of northeast quarter (SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) southeast quarter of northwest quarter (SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ); northeast quarter of southwest quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 18, Township 21 South, Range 3 West

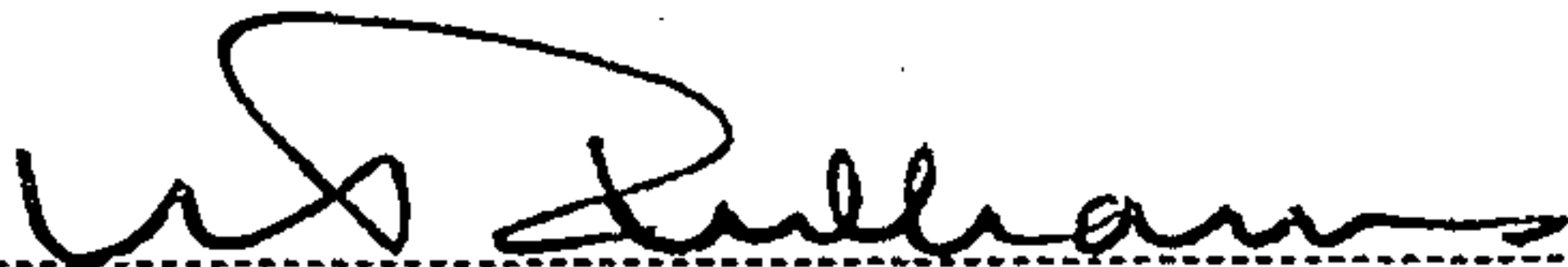
Said strip is approximately described as follows: Commence at the northwest corner of the northeast quarter of the southwest quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 18, Township 21 South, Range 3 West and run south along the west line of said quarter quarter Section for a distance of 323.4 feet to a point on the west line of the grantor's property, said point being the point of beginning of the right of way herein described; thence from said point of beginning and 25 feet on each side of the following described center line and the continuations thereof, turn an angle to the left of 109 degrees 48 minutes and run north 69 degrees 26 minutes east for a distance of 560.3 feet to a point; thence turn an angle to the right of 05 degrees 08 minutes and run north 74 degrees 34 minutes east for a distance of 508 feet to a point; thence turn an angle to the right of 04 degrees 29 minutes and run north 79 degrees 03 minutes east for a distance of 554.4 feet, more or less, to a point on the center line of the existing Alabama Power Company 100 foot right of way and the end of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

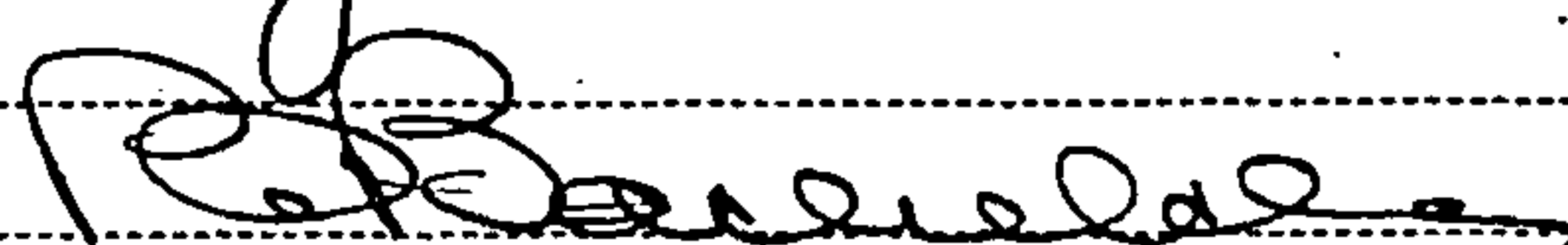
IN WITNESS WHEREOF, the said Coosa River Newsprint Co. has caused this instrument to be executed in its name by P. A. Bachelder as its President, and attested by W. R. Williams, its Assistant Secretary, and its corporate seal to be hereto affixed, on this the 4 day of August, 1958.

Attest:



Assistant Secretary

By



Vice-President Its President

STATE OF Alabama  
County of Shelby

I, Mildred Morris, a Notary Public

in and for said County in said State, hereby certify that P. A. Bachelder,  
whose name as President of Coosa River Newsprint Co., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4 day of August, 1938

Mildred Morris  
Notary State at Large

3440-22-40 GNO 4298 1958

SESCO Coal Mine - Maylene 44 KV T.L.  
off Straven-Monterello 44 KV

Parcel No. 174205

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Coosa River Newsprint Company

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, } ss.  
Shelby County

I hereby certify that the within instrument was  
filed in my office for record on the 5 day of March, 1939,  
at 5 o'clock P.M., and duly  
recorded in Deed Book 149,  
Page 449, and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF ALABAMA  
SHELBY COUNTY  
I, Conrad M. Fowler, Judge of Probate, hereby certify that  
this instrument has been paid on the with-  
in instrument as required  
by law.  
CONRAD M. FOWLER  
Judge of Probate

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed  
was filed for record the 5 day of March 1939 at 5 o'clock P.M. and  
recorded in 149 Record at page 449 and the Mortgage Tax  
Deed Tax 50 has been paid.

Conrad M. Fowler  
Judge of Probate