

354

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 29053

To all to whom these presents shall come, Greetings:

Whereas *Larkin Vandiver*, of *Shelby County*,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said
Larkin Vandiver,

according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled, "An act making further provision for the sale of the Public Lands," for
the West half of the South West quarter of Section
thirty six, in Township Eighteen, and the North
East quarter of the North West quarter, and the North
West quarter of the North East quarter of Section one,
in Township nineteen, of Range two, East, in the Dis-
trict of Lands subject to sale at *Tuscaloosa*, *Ala-
bama*, containing one hundred and sixty acres,
and thirty three hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said *Larkin Vandiver*,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Larkin Vandiver

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Larkin*
Vandiver

and to his heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *four* day of *June*
in the year of our Lord one thousand eight hundred and *fifty eight* and of the
INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT:

By

James Buchanan
J. J. Blair

Secretary.

Recorder of the General Land Office.

J. H. Branger

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. JAN. 23, 1959

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Conrad E. Collins
Certifying Officer

FILED 2 FEBRUARY 1959

STATE OF ALABAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *Deed*
was filed for record the *2* day of *Feb* 19 *59* at *2* o'clock and recorded
in *Deed* Record, Page *16* and the Mortgage Tax *Deed Tax*
has been paid.
Conrad M. Fowler Judge of Probate