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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 35,371.

To all to whom these presents shall come, Greeting:

Whereas Abijah B. Holcombe, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Abijah B. Holcombe, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South East quarter and the South West quarter of the South East quarter of Section twenty-four, and the North West quarter of the North East quarter of Section twenty-five, in Township nineteen, of Range one West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing one hundred and fifty-nine acres and twenty hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Abijah B. Holcombe:

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Abijah B. Holcombe,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Abijah B. Holcombe and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty-eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT: James Buchanan, Secretary.
J. J. Albright,
S. H. Granger, Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. JAN. 15, 1959

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Conrad E. Chellom
Certifying Officer

FILED 20 JANUARY 1959

State of Alabama, Shelby County

I, Conrad M. Fowler, Judge of Probate hereby certify that the within Patent was filed in this office for record the 2 day of January, 1959 at 10 o'clock P.M. and recorded in Book 198 Page 385 and examined Fee \$..... and the Mortgage Tax of \$..... Deed Tax of \$..... has been paid. Conrad M. Fowler, Judge of Probate