BUOK 198 PAGE 272

Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

RETURNI TO JIM WALTER CORP. P. O. BOX 9128 TAMPA 4, FLORIDA

Know All Men By These Presen	ts, That the undersigned JIM WALTER CORPORATION,
	n consideration of the sum of Ten Dollars and other good and valuable
considerations in hand paid by Mid-State Homes	Inc., does hereby sell, convey, transfer, set over and
assign unto the said Mid-State Homes Inc.	heirs, succesors and assigns forever, that
certain mortgage dated the 28th day of Nov	ember , 19 58, made by Robert L. Sanders &
wife Bertha M., as mortgagor, to the said Jim V	Valter Corporation, as mortgagee, covering the following described
real property situated in the County of	elby , State of Alabama, to-wit:
egin at the Northeast corner of the lange 2 East, and run thence West alordistance of 600 feet, more or less, for the lot herein conveyed. Thence for the North line of said forty a lang the North line of said forty a language to a point; thence run East and paper to a point; thence run East and paper of the language run North a distance of 105 feet to a point; thence run East and paper run North a distance of 105 feet run North a distance run North	NW ₄ of the NE ₄ of Section 1 Township 20, ng the North line of said forty acre tracton a pine tree, the point of beginning rom said point of beginning, continue Westance of 210 feet to a point; thence of line of said forty a distance of 105 arallel a distance of 210 feet to a point of the lands of the grantors herein from
and which said mortgage is recorded in Mortgage Book	257, page326, of the Probate Court records of
Shelby County, Alabar	na, and is hereby expressly referred to and made a part hereof, together
with the indebtedness thereby secured and all of its right, ti	itle and interest in and to the property therein described.
TO HAVE AND TO HOLD unto the said Mid	-State Homes nc., its heirs,
successors and assigns forever.	
IN WITNESS WHEREOF, the undersigned Jim	Walter Corporation has caused these presents to be executed by
	eal affixed hereto byJ
	F. Saraw, as Secretary of the corporation, to
attest the same, both said officers being hereunto duly aut	horized, all as of this the 16th day of December,
19 <u>58</u> .	
Attest:	JIM WALTER CORPORATION (CORPORATE SEAL)
Le De Mall	By: 1000000000000000000000000000000000000
Secretary .	President
STATE OF FLORIDA	
COUNTY OF HILLSBOROUGH	
I. Frances D. Creech a Notary	Public in and for said County in said State, do hereby certify that
J. W. Walter	ani A. F. Saraw
whose comes as ==== President and Secreta	ry, respectively, of Jim Walter Corporation, a Florida corporation,
are signed to the foregoing instrument and who are known	wn to me, acknowledged before me on this day that, being informed d with full power and authority, executed the same voluntarily for and
Given under my hand and notarial seal this16th.	day of December, 1958
1	
	My Commission Expires:
	Notary Public, State of Florida at 1 argo
6-58 — 6M — Sulphur Springs Press	My Commission Expires Jan. 21, 1962 Bonded by American Surety Co. of N. Y.
FILED 9 JANUARY 1959	