

1430 \$1.10 2nd Aug

State of Alabama

BOOK 198 PAGE 249

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

the sum of SIX HUNDRED FORTY SIX AND NO/100 (\$646.00) DOLLARS CASH and That in consideration of / the cancellation of the unpaid balance on that indebtedness ~~DOCKERS~~ secured by that mortgage recorded in Volume 246, Page 366, Office of the Judge of Probate of Shelby County, Alabama to the undersigned grantors NEWTON LATIMER, SR. and wife, DAISY BELLE LATIMER

in hand paid by FLOYD T. PICKETT and JOHNNIE L. PICKETT

the receipt whereof is acknowledged we the said NEWTON LATIMER, SR. and wife, DAISY BELLE LATIMER

do grant, bargain, sell and convey unto the said FLOYD T. PICKETT and JOHNNIE L. PICKETT

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Beginning at a point 56.5 feet more or less Westwardly measured along the one-half East and West line of Section 4, Township 22 South, Range 2 West, from a point in the center line of the South bound main track of the Birmingham Division, which is 462 feet Northwardly measured along said center line of South bound main track from mile post 422 from Louisville, Ky., said beginning point also being 50 feet Southwestwardly from and at right angles to said center line of South bound main track; thence extending in a Westerly direction with said one-half East and West section line, a distance of 283 feet, more or less, to an iron corner 300 feet Southwestwardly from and at right angles to said center line of South bound main track; thence in a Northerly direction, parallel with and 300 ft. Southwestwardly from said center line of South bound main track a distance of 2155 feet, more or less, to the South line of a public road; thence in a Northeasterly direction with said South line of public road a distance of 289 feet, more or less, to a point 28 feet Southwestwardly from and at right angles to said center line of South bound main track; thence in a Southerly direction, parallel with and 28 feet Southwestwardly from said center line of South bound main track a distance of 770 ft.; thence in a Southwesterly direction at right angles a distance of 22 ft. to a point which is 50 ft. Southwestwardly from and at right angles to said center line of South bound main track; thence in a Southerly direction, parallel with and 50 ft. Southwesterwardly from said center line of So. bound main track a distance of 1490 ft., more or less, to point of beginning, containing 13 acres, more or less, and being part of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 4, Township 22 South, Range 2 West, which said property is described by deed to W. S. Stonecypher in deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 133, Page 326.

TO HAVE AND TO HOLD Unto the said FLOYD T. PICKETT and JOHNNIE L. PICKETT

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this day of September, 1958.

WITNESSES:

*Newton Latimer SR* (Seal.)  
Newton Latimer, Sr.

*Daisy Belle Latimer* (Seal.)  
Daisy Belle Latimer

(Seal.)

I, the undersigned a Notary Public in and for said County, in said State,  
hereby certify that NEWTON LATIMER, SR. and DAISY BELLE LATIMER  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before  
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 27 day of September, 1958.

*[Handwritten Signature]*  
Notary Public.

2.55  
1.10  
1.00  
1.45

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within deed  
was filed for record the 7 day of Jan, 1959 at 3 o'clock P.M.  
and recorded in deed record 149 page 219, and the Mortgage tax of  
Deed Tax of 1.00 has been paid.

*[Handwritten Signature]*  
L. C. Walker Judge of Probate