

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BOOK 198 PAGE 210

1398

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and R. E. Steiner, Jr., John A. Caddell, Thomas S. Lawson and Ernest G. Williams, as members thereof, for and in consideration of the sum of Twenty-Five and No/100 (\$25.00) Dollars to it in hand paid by Charles F. Huckabee, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said Charles F. Huckabee, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

BEGINNING at the center corner of Section 3, Township 24 North, Range 12 East as a point of reference; thence North with the land line North 1 degree 35 minutes West 838.6 feet to a point 30 feet South of the center line of the Calera-Centerville Highway; thence North 85 degrees 50 minutes West 322 feet along with and parallel to said Highway to the Northeast corner of Lot Number 1; thence South 4 degrees 11 minutes East 120 feet; thence South 85 degrees 49 minutes West 245 feet to the Southeast corner of Lot Number 2; thence South 4 degrees 11 minutes East 400 feet to the Northeast corner of Lot Number 12 which is the point of beginning of the Lot herein conveyed; thence South 84 degrees 49 minutes West 195 feet to the Northwest corner; thence South 4 degrees 11 minutes East 100 feet to the Southwest corner; thence North 85 degrees 49 minutes East 195 feet to the Southeast corner; thence North 4 degrees 11 minutes West 100 feet to the Northeast corner and point of beginning. Said property being otherwise and further described as Lot Number 12 according to "Survey of Wilson Subdivision Number 1 in the corporate limits of Montevallo" as recorded in Map Book 3 page 62, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said Charles F. Huckabee, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals on this the 13 day of December, 1958.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

BY

Hill Ferguson

as Chairman of its
Executive Committee

BY

R. E. Steiner, Jr.

as Member of its
Executive Committee

BY

John A. Caddell

as Member of its
Executive Committee

BY

Ernest G. Williams

as Member of its
Executive Committee

BY

Thomas S. Lawson

as Member of its
Executive Committee

STATE OF ALABAMA)
JEFFERSON COUNTY)
TUSCALOOSA

I, Beatrice Alexander, a Notary Public in and for said County and State, hereby certify that Hill Ferguson, whose name as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 13 day of December, 1958.

Beatrice Alexander
Notary Public

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, Edna M. Jones, a Notary Public in and for said County and State, hereby certify that R. E. Steiner, Jr., whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such member and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 22nd day of December, 1958.

Edna M. Jones
Notary Public

STATE OF ALABAMA)
MORGAN COUNTY)

I, Loretta Curtis, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such member and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 18th day of December, 1958.

Loretta Curtis
Notary Public

STATE OF ALABAMA)
MONTGOMERY COUNTY)
TUSCALOOSA

I, Beatrice Alexander, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such member and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 13 day of December, 1958.

Beatrice Alexander
Notary Public

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Beatrice Alexander, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such member and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 13 day of December, 1958.

Beatrice Alexander
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 2 day of Jan, 1959, at 11 o'clock A. M. and recorded in Book 198 Page 210, and the Mortgage tax of 50 has been paid.

L. C. Walker Judge of Probate