

1358

Bresley

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52.



The United States of America,

To all to whom these Presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved September 28th, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 25,458 for 40 acres, issued in favor of *Frederick M. Smith, private, Captain House's Company,*

*Alabama Militia,
Florida War*

has been returned to the GENERAL LAND OFFICE, with evidence that the same has been duly located upon the *North East quarter of the North East quarter of Section two, in Township twenty four, of Range thirteen, East, in the District of Land subject to sale at Tuscaloosa, Alabama, containing forty acres, and six and a quarter hundredths of an acre*

according to the Official Plat of the Survey of the said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL: *which has been assigned unto Hiram Butler*

Now know Ye, That there is therefore granted by the UNITED STATES unto the said

Hiram Butler,

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *Hiram Butler, and to his,*

heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the

ninth day of *May*

in the year of our Lord one thousand eight hundred and *fifty three* and of the INDEPENDENCE OF THE UNITED STATES the seventy-*seventh*

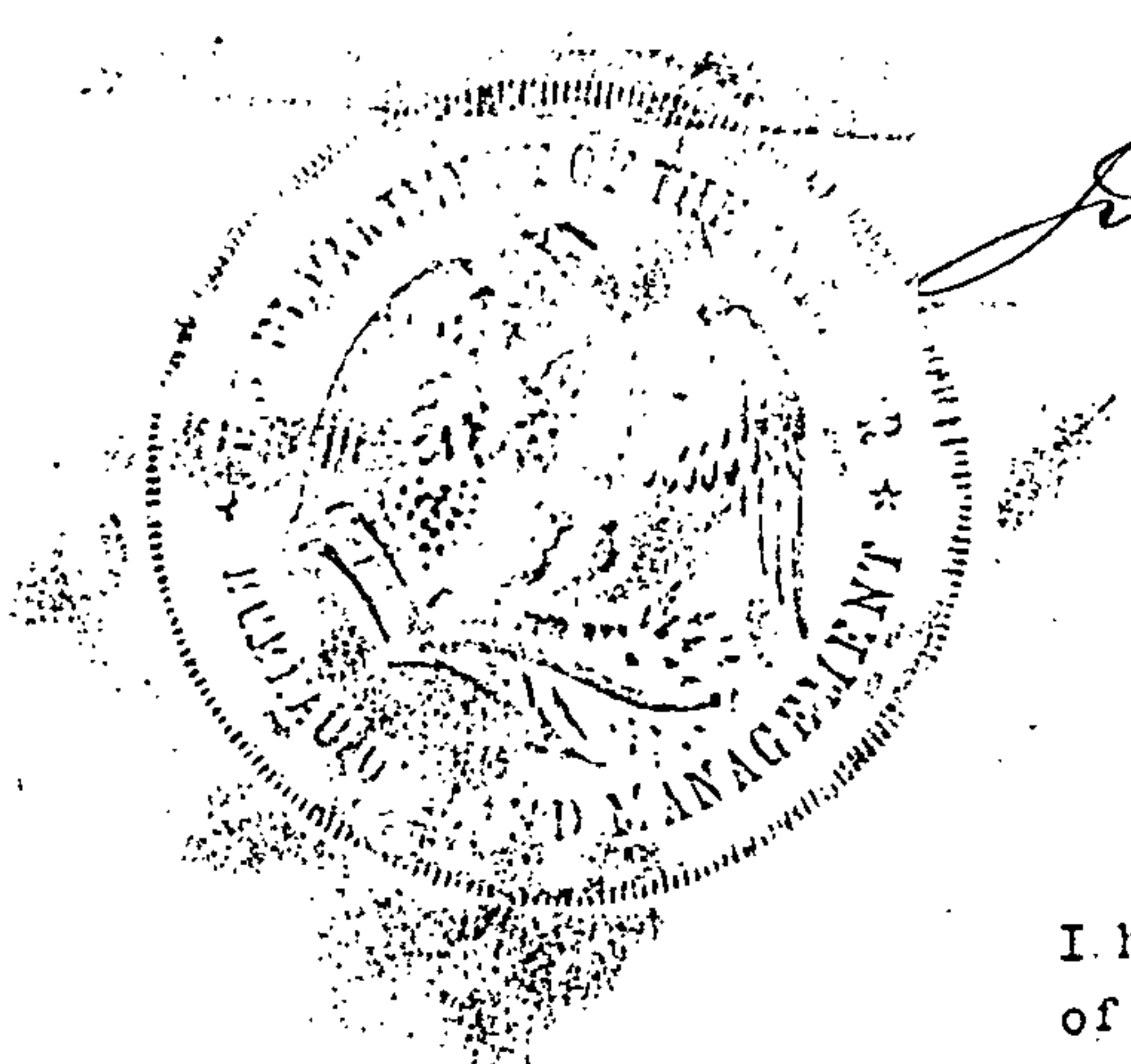
BY THE PRESIDENT: *Franklin Pierce*

By *B. B. French* Sec'y.

J. H. Granger Recorder of the General Land Office.

765-203

SEAL



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. DEC. 24, 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, L. E. Walker, Judge of Probate, hereby certify that the within *deed* was filed for record the *31* day of *Dec*, 19*58* at *8* o'clock *P*. M. and recorded in *deed* Record *198* Page *86*, and the mortgage tax of *deed* Deed tax of *deed* has been paid.

L. E. Walker Judge of Probate