

2

THE UNITED STATES OF AMERICA

CERTIFICATE
No. 27,516.

To all to whom these Presents shall come, Greeting:

WHEREAS *Elizabeth M. Sterrett, Samuel B. Roper, and
Walter C. Roper of Shelby County, Alabama,*have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE
LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said*Elizabeth M. Sterrett, Samuel B. Roper, and Walter
C. Roper* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South West quarter of the North East quarter of
Section One, in Township Twenty one, of Range One,
East, in the District of Land subject to sale at Tus-
caloosa, Alabama, containing thirty nine acres, and
ninety eight and a half hundredths of an acre,*according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract has been purchased by the said *Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper;*

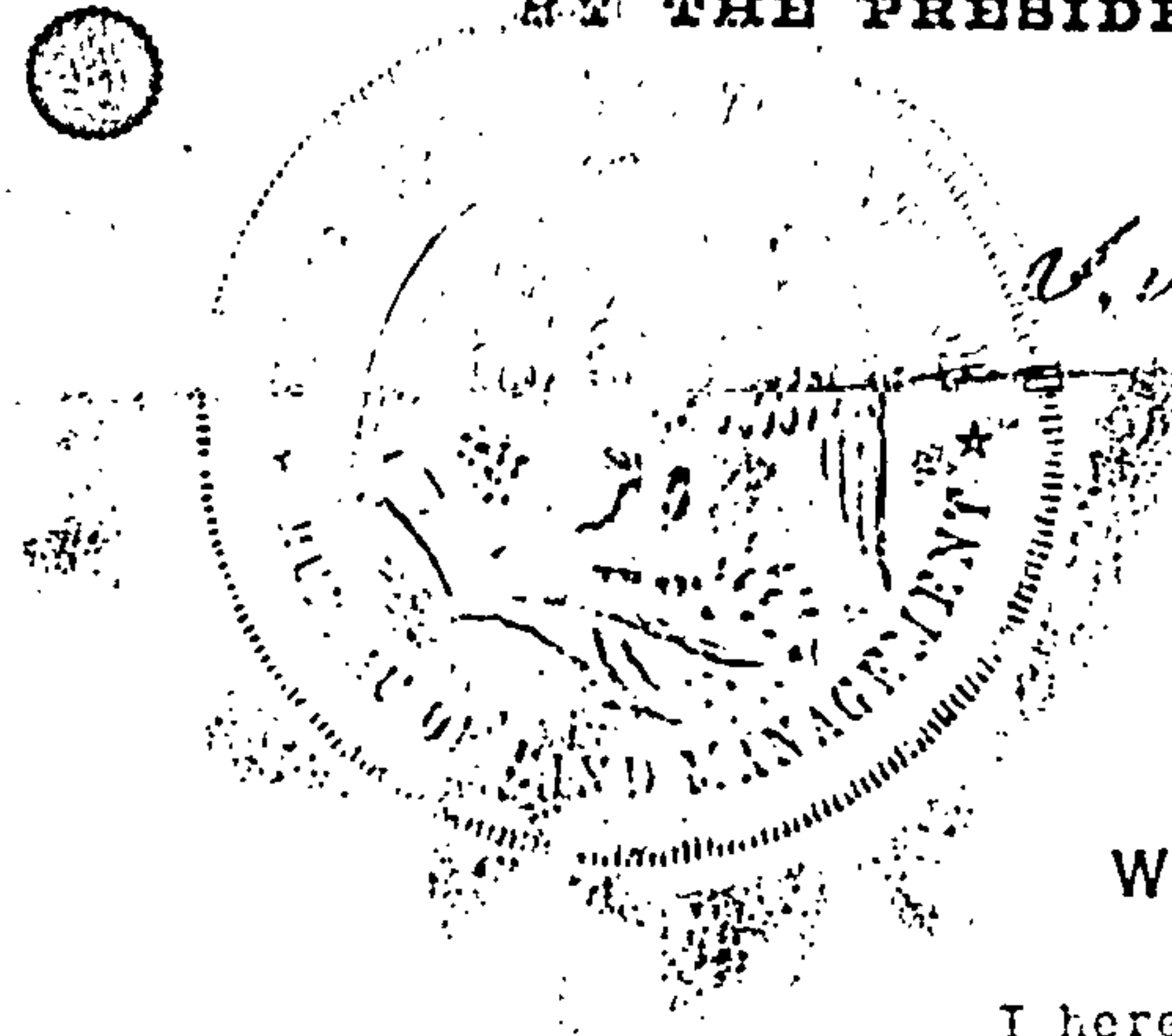
NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress,
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,
unto the said *Elizabeth M. Sterrett, Samuel B. Roper, and
Walter C. Roper,*and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*Elizabeth M. Sterrett, Samuel B. Roper, and Walter
C. Roper,* and to their heirs and assigns forever.In Testimony Whereof, I, *Franklin Pierce*PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *August*
in the Year of our Lord one thousand eight hundred and *fifty three* and of the
Independence of the United States the Seventy-*eighth*

BY THE PRESIDENT:

By *Franklin Pierce*By *John S. Wheeler**W. A. Graham* RECORDER of the General Land Office.

70577

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. DEC. 24, 1958

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.*David E. Collins*
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within
was filed for record the *26* day of *December*, 19*58*, at *1* o'clock
and recorded in *Deed* Record *192* Page *112* and the Mortgage tax of
Deed Tax of _____ has been paid.*L. C. Walker* Judge of Probate