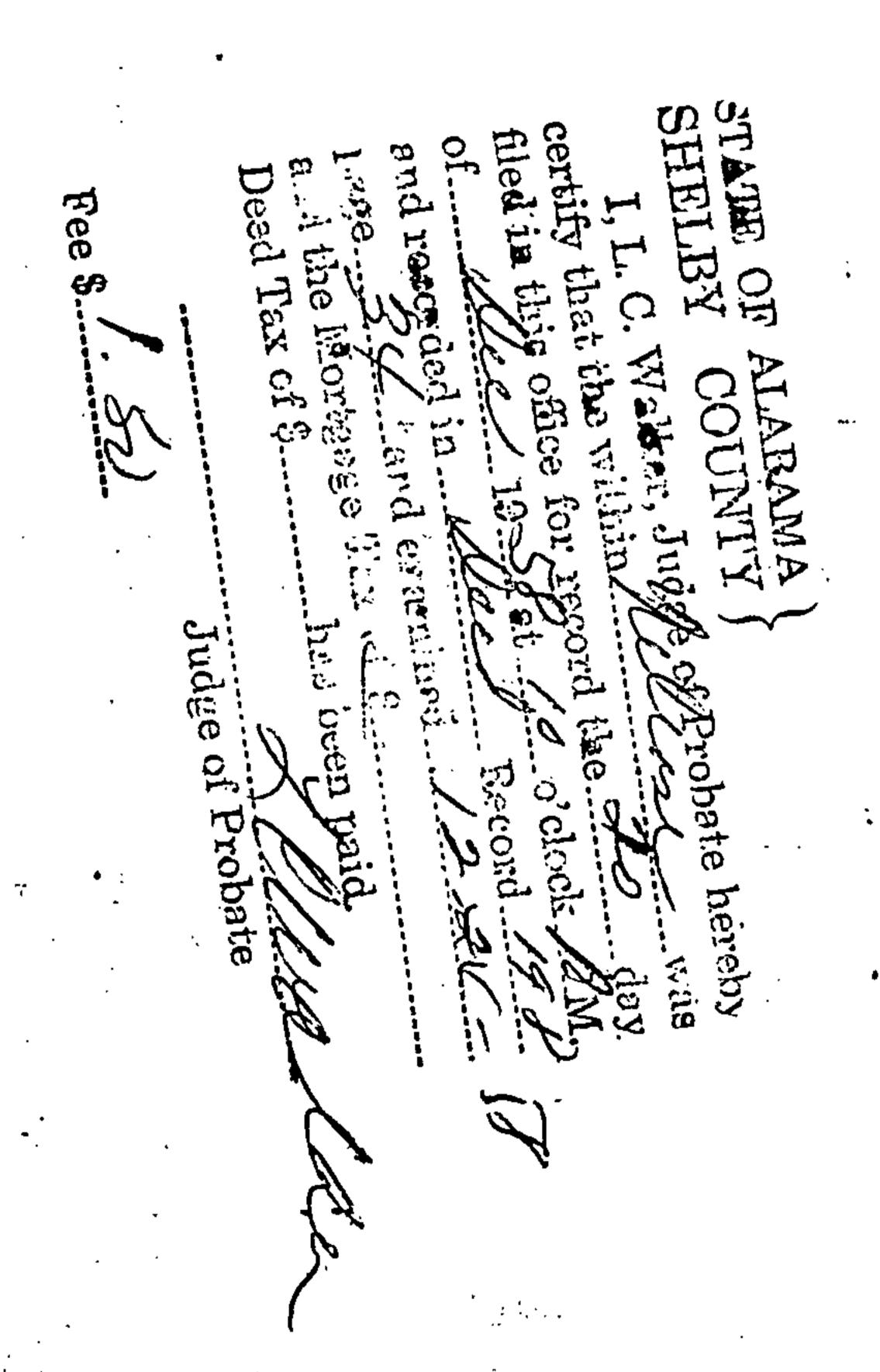
Form P-3R

## RIGHT-OF-WAY RELEASE FOR MORTGAGEE

			,
STATE OF ALABAMA,		•	• '
Shelby County	,		
KNOW ALL MEN BY THESE PRE Planters Bank, Montevallo, Alaban	ESENTS, Thatt	he undersigned mortga	igee Merchants and
for and in the consideration of the	sum of one dollar	(\$1.00) in hand paid	l by State of Alabama
and other good and valuable considera	tions do hereby i	release the following (	described property for
right-of-way for a state road from		•	
Merrell to said Mortgagee	as record	ed in the office of the Mortgas	e Judge of Probate of
Shelby County on the see below Which right-of-way shall be fee	9th <sub>day of</sub> August	see below	ord 234 Page 12;
Which right-of-way shall befee	t in width on	side of the cent	er line of said road,
as it is now located and staked out by see below			of the said property
as is required to make afoot right to wit:			
Tract No 13-E as shown on recorded in the Office of the Jud Beginning at approximate Station Highway No. 25 intersects the wes left(concave northwesterly) havin or less, to P.T. Station 81+07.1; less, to the point of ending at a the east property line. Said strip of land being 75 feet	ge of Probate of 66+07.1 where the property line of the center N 190 is a pproximate State	of Shelby County: the center line of re; thence N 79° 53' 1432.69 feet, a distance of tion 86+40 where safe	relocation of Alabama E, along a curve to the tance of 1500 feet, more f 532.9 feet, more or id center line intersects
uniformly in width to 60 feet, on 66407.1 to Station 67420; 75 feet northwest side of said center line the southeast side and 60 feet wi 69400 to Station 79450; 100 feet northwest side of said center line al section 22, T-22-S, R-2-W, and	the northwest wide on the sone from Station de on the northwide on the sone from Station	side of said center outheast side and 60 67+20 to Station 69 hwest side of said outheast side and 60 79+50 to Station 86	r line from Station O feet wide on the 9+00; 50 feet wide on center line from Station feet wide on the 6+40; lying in fraction-
The above described property shall release shall not in anywise affect the remain in full force and affect, insection of the state of t	e validity of the ofar as the other	mortgage herein above r nroperty therein des	mentioned which shall cribed is concerned.
and for and in consideration of the bear provement of said road, we hereby resofficers, and the State of Alabama and damages, present or prospective, to o maintenance or repair of said road, and mitted and acknowledged.	lease the/County deal of its employer property, arised that said road	Raforesaid, and all of loyees and officers from sing out of the construis a benefit to our property and all of the construit of the cour property and all officers from the construit of the cour property and all officers from the construit of the construction	f its employees and om all consequential uction, improvement, operty is hereby ad
In witness whereof, we have here	eunto set our han	ds and seal this the	/// day of
December 19 <sup>58</sup> Witness:		AND VIANTERS BANK,	
- ACKNOWL	EDGMENT FOR	INDIVIDUAL	
STATE OF ALABAMA,  State of Alabama,  Count	C+7	Noxary John	in and for said
County, in said State, hereby certi		1	**************************************
whose namesigned to the	•	·	<i></i>
edged before me on this day that, being the same voluntarily on the day the	same bears date	9.	
is iven under my hand this	ay of	Service A.	J. 19-7
		LO SILILICIA	<i>1</i>
CALBY, COMMENTER OF THE PROPERTY OF THE PROPER		(Official T	itle)
			•

I, K.C. Henderson, a Notary Public, in and for said County, in said State, hereby certify that J.H. Napier, for whose name as of the Merchants and Planters Bank, a corporation, is signed to the foregoing release of mortgage, and who is known to me acknowledged before me on this day that, being informed of the contents of the release of mortgage, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17th day of December, 1958,



STATE OF ALABAMA, SHELBY COUNTY I, 3.0. Walker, Judge of Propate, hereby certify that the within was filed for record the and recorded in M has been paide