1022

118463-1

BOOK 197 PAGE 365

STATE OF ALABAMA BOOK LO PAGE JUJ
County of Shelly
we builte fackson and wife hellie fackson
for and in consideration of the sum of one and zool to Dollars
(\$\frac{1.00}{.00}\) to
and towers upon, over, under and across the following described lands situated in
County, Alabama:
The SE y of nivy of (Fraction D) Lection 6, 20 20, R.37E, plas tel that part of Swy of NE y lying west of Coosa Rinks of Dec 6, 25, 20 R3E.
Shelly lo, Andred, Don De Politica 19 Politica 19
Water to fore .
· · · · · · · · · · · · · · · · · · ·
<del> </del>
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.
IN WITNESS WHEREOF, we have hereunto set on hands and seals, this the
9 day of Sept 1958.
WITNESS:
Mellie Jougasov (Seal)
9 day of Sept 1958. WITNESS: Willie Jackson (Seal)

BOOK 197 PAGE 366 STATE OF Jahana			
County of Shelling			•
Robert C. L. th.	NOTARY PUBLIC ST	TATE AT LARGE	
in and for said County in said State, hereby certify	that Livellie f	arken and	-
mils helle barkaben		whose name. S. OQ	•
signed to the foregoing instrument and who	the instrument	acknowledged before me ——executed the same	
on this day that being informed of the contents of voluntarily, on the day the same bears date.	$\mathcal{O}_{\mathbf{I}}$		
Given under my hand and official seal, this the	day of	25. 1958 Smith	
	MOTARY PUBLIC	STATE AT LARGE	•
•			
			111
		<u>S</u>	0
THE SET OF		stan helb	010
STATE OF BE	e c	No.	
	ackson	ders	
			DSO
			0 62
		A B E F	220-
		ins o	206
on the state of th	i e Son	Coun	
and the			856
	•		
STATE OF		Instruction of the String	<b>.</b>
· · · · · · · · · · · · · · · · · · ·			1
County of	_, &·		n >
in and for said County in said State, do hereby co	rtify that	H.C. as a single of the second	- > n
•		whose names is the first of the second of th	× N
	the instrument	me, acknowledged before me- executed the same	
The contents of	VIIO IIIOVI UIIICII		•
STATE OF ALABAMA, SHELBY COUNTY			•
Halker, Judge of Propate, herel	m certainy that then	within the state of the state o	
and recorded in legord fiecord	Here 125 Sy at d	ne mortgage la. c.	
has by		Made of the formation of	