direction along said Eastern boundary of said Middle Street, a distance of 400 feet; thence run in an Easterly direction, a distance of 300 feet to the point of beginning. IO/O
Assignment of Mortgage - Alabama - Jim Malter Corporation propertion 197 page 344
STATE OF FLORIDA COUNTY OF HILLSBOROUGH RETURN TO JIM WALTER CORP. P. 0. BOX 9128 TAMPA 4, FLORIDA
Knusu All Men By These Presents, That the undersigned JIM WALTER CORPORATION,
a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable
considerations in hand paid by Mid-State Investment Corp., does hereby sell, convey, transfer, set over and
assign unto the said Mid-State Investment Corp,its. heirs, succesors and assigns forever, that
certain mortgage dated the 15th day of October , 1958, made by Walter F. Fancher and
wife Bessie R., as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described
real property situated in the County of Shelby , State of Alabama, to-wit: Lots Three (3) and Four (4) in the SW% of the NE% of Section 3 Township 24 Range 12 East, this being a part of that certain lot or parcel of land situated in the SW% of Section 3 Township 24, Range 12 East, more particularly described as follows: Begin at the point where the Eastern boundary of Gardner and Melton Street intersects the Southern boundary highway No. 25, and run in and Easterly direction, along said Southern boundary, a distance of 640 feet; thence run in a Southerly direction, parallel with the said Gardner and Melton Street, a distance of 320 feet, to the point of beginning; thence continue in a Southerly direction and parallel with the said Gardner and Melton Street, a distance of 430 feet, to the Southern boundary of said SW% of NE%; thence, run in a Westerly direction along the Southern boundary of said SW% of NE%, a distance of 300 feet, to an intersection with the Eastern boundary of Middle Street; thence run in a Norther
and which said mortgage is recorded in Mortgage Book256
Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together
with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.
TO HAVE AND TO HOLD unto the said Mid-State Investment Corp. its heirs,
successors and assigns forever. IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by
causing its corporate name to be signed and its corporate seal affixed hereto by
as its President, and by causing A. F. Saraw, as Secretary of the corporation, to
attest the same, both said officers being hereunto duly authorized, all as of this the 15th day of November,
19_58. Attest: Secretary JIM WALTER CORPORATION (CORPORATE SEAL) By: President
STATE OF FLORIDA COUNTY OF HILLSBOROUGH
I, Frances D. Creech, a Notary Public in and for said County in said State, do hereby certify that
J. W. Walter and A. F. Saraw,
whose names as
are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and notarial seal this 15th day of November, 19-58.
Janes Concell
Notary Public, State of Florida at Large
State of Alabama, Steel of Florida at Large State of Alabama, Steel of Alabama, Stee
1, L. C. Walker, Judge of Probate hereby certify that the within Matacananal section was filed in this office for record the day of Section 1955 at Sociol M, and record to help the examined of the examined of the second for the second for record the second for the second for the second for record the second for the seco
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