STATE OF ALABAMA, JEFFERSON COUNTY.)

it by <u>Vera G. or Wa</u>	alter E.	Branham		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
under date of December	er 29, 1	956	, which said	d mortgage was recorded in the off
of the Judge of the Probate	Court of.	Shelby	County, Alabar	na, in mortgage book No. 247
at page No, and	the under	signed does	s further hereby r	elease and satisfy said mortgage.
. IN WITNESS WHER	EOF, the t	ındersigne	d, THE CITIZENS	BANK OF LEEDS, has caused the
presents to be executed this.	28th	day of	October	, 19 <u>58</u> .
			THE CITIZEN	S BANK OF LEEDS,
			7	232/
	•		By	//////////////////////////////////////
		-		Vice President XXX Shier
•				
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i .			-	•
		•	•	•
STATE OF ALABAMA,)	•			
JEFFERSON COUNTY.)	•		•	
		•		
I, Iris W.	Taylor	+		, a Notary Publ
in and for said County in sa	id State, h	ereby certi	fy thatW. R	. Hurst
	 		, whose name as	Vice President
THE CITIZENS BANK OF	e 2CHH	corporation	n is signed to the fo	oregoing release, and who is known
	•	_		
· · · · · · · · · · · · · · · · · · ·	•			he contents of the release, he, as su
	•	-		and as the act of said corporation.
Given under my hand	$\frac{2}{1}$ this $\frac{2}{1}$	8th day	of Octobe	r 19 38
	•	•		Notary Public
	•	•		
àt Alabama, Shèlby County	•	•.		
NEW 11 A MARINE AND A SECOND S				