500—R&S—4-56

STATE OF ALABAMA, JEFFERSON COUNTY.

it byJ. N	1. McCay	<del>*</del>		**************************************
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,			
under date of	February 4,	1956	, which said m	ortgage was recorded in the office
of the Judge of the	e Probate Court	of Shelby	County, Alabama,	in mortgage book No. 242,
at page No. 122	, and the und	lersigned does	further hereby relea	ase and satisfy said mortgage.
• •	·		•	NK OF LEEDS, has caused these
presents to be exec	uted this28t	h day of	October	, 19 <u>58</u> .
		-	THE CITIZENS I	BANK OF LEEDS,
•			377	2/22
		_	By ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	President
	•			Vice President-Caskier
•	-		·	
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•	. <del>-</del>			
STATE OF ALAB	<b>`</b> }		į.	
JEFFERSON COU	)1N I I. j	•		•
•		•		•
I,	Iris W. Taylor	<b>-</b> 		, a Notary Public,
in and for said Cou	ınty in said State	e, hereby certif	y thatW.R.H	urst
	-,			Vice President of
מבטה כושוט פונה		n cornoration	ic cianad to the force	going release, and who is known to
		<b>-</b>		- · · · · · · · · · · · · · · · · · · ·
me, acknowledges	before me on the	is date that, b	eing informed of the	contents of the release, he, as such
officer and with fu	ıll authority, exe	cuted the sam	e voluntarily for and	as the act of said corporation.
Given under	: my hand this	28th day o	f October	
-	•			
•				Notary Public
of Alabama, Shelby Cou	ntv	•		