RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

WHEREAS, Indian Springs Ranch Corporation, a corporation, did heretofore execute a certain mortgage to Sam Bain Johnson, et al, dated March 1, 1958,
which said mortgage is recorded in Mortgage Book 253, Page 151, in the Office of
the Judge of Probate of Shelby County, Alabama; and

WHEREAS, said mortgage makes certain provision with reference to the release of portions or parcels of the real estate described in the said mortgage; and

WHEREAS, IT is desired by said Indian Springs Ranch Corporation and the joint mortgages named in said mortgage that the hereinafter described real estate situated in Shelby County, Alabama, be released from the lien created by said mortgage.

NOW, THEREFORE, in consideration of the premises and the sum of DOLLARS in hand paid to said joint mortgagees by said Indian Springs Ranch Corporation, the receipt whereof is hereby acknowledged, the undersigned do hereby release, remise and forever discharge the following described real estate situated in Shelby County, Alabama, from the lien created

by said mortgage:

Lot three (3) in block one (1) in

Interpresent the southeast quarter of the morth helf of the

southeast quarter and the southeast quarter of the southeast quarter of

section twenty-nine; a part of the scuthwest quarter of the southeast

quarter of section twenty-eight; a part of the east helf of the northwest

quarter of Section thirty-twe; and a part of the west half of the northwest

quarter of section thirty-three; all in township mineteen south of range

two west situated in Shelby County, Alabama, according to the plat thereof

prepared by A. A. Vinters, Pegistored Surveyor, and recorded in the effice of

the Judge of Probate of Shelby County, Alabama, on September 26, 1958, in

Eap Record 4, Page 29, subject to easements and restrictive covenants of

IN WITNESS WHEREOF, the undersigned have caused their hands and seals to be affixed hereunto, this 28k.day of October, 1958.

> SAM BAIN JOHNSON ANNA S. JOHNSON JAMES H. JOHNSON ETHEL R. JOHNSON I. W. JOHNSON REBECCA JOHNSON ALTON C. JOHNSON GLORIA JOHNSON LEOLA J. O'BARR NETTIE LAVELLA PERKINS JOHN B. PERKINS GENIA REBECCA PERKINS JAMES V. PERKINS

> > ATTORNEY-IN-FACT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Hanio mo Endone, whose name as Attorney-in -Fact, for Sam Bain Johnson, Anna S. Johnson, James H. Johnson, Ethel R. Johnson, I. W. Johnson, Rebecca Johnson, Alton C. Johnson, Gloria Johnson, Leola J. O'Barr, Nettie Lavella Perkins, John B. Perkins, Genia Rebecca

Perkins, and James V. Perkins, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand this the May of

State of Alabama, Shelby County