

DISTRICT OF COLUMBIA,)
) ss:
 City of Washington.)

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, Bessemer Land & Improvement Company, an Alabama corporation (Bessemer Coal, Iron & Land Company, an Alabama corporation, successor), by deed dated November 7, 1903, recorded in the Office of Judge of Probate, Bibb County, Alabama, in Volume 9 of Deeds, page 263, released and quitclaimed unto Southern Railway Company, a Virginia corporation, for the construction and operation of a railroad track, a certain strip of land, hereinafter described, located in the County of Shelby, Alabama; and

WHEREAS, said deed of November 7, 1903, provides among other things that upon the abandonment of said railroad track and the removal of the rails, materials and fixtures therein, the title to said strip of land shall revert to said Bessemer Land & Improvement Company, its successors and assigns; and

WHEREAS, Southern Railway Company has heretofore removed said rails, materials and fixtures from said strip of land, and Bessemer Coal, Iron & Land Company, successor to Bessemer Land & Improvement Company, as aforesaid, has requested Southern Railway Company to release to Bessemer Coal, Iron & Land Company all of the right, title and interest of Southern Railway Company in and to said strip of land;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1) to it in hand paid, the receipt of which is hereby acknowledged, SOUTHERN RAILWAY COMPANY does hereby remise, release, quitclaim and convey unto BESSEMER COAL, IRON & LAND COMPANY, all of its right, title, interest and claim in and to the land described in said deed of November 7, 1903 (recorded in Volume 9 of Deeds, page 263), as follows:

"A strip of land One Hundred (100) feet in width extending in, through, upon and across the following lands, situate, lying and being in the adjoining Counties of Shelby and Bibb in the State of Alabama, to wit:

SE 1/4 of NE 1/4 of Sec. 35. Tp. 21, Range 5 W;
 W 1/2 of NE 1/4 of Sec. 35, Tp. 21, Range 5 W;
 SE 1/4 of SE 1/4 of Sec. 35, Tp. 21, Range 5 W.

Said strip of land being the right of way Fifty (50) feet in width on either side of the centre of a branch line of railroad which has been located by survey and will be constructed to extend from a point of connection with the Brierfield, Blocton & Birmingham Railway of Southern Railway Company, Five Hundred and Ten (510) Feet South of Mile Post No. 20-S; thence according to said survey,

Beginning at a point on the East line of the SE 1/4 of the NE 1/4 of Sec. 35, Tp. 21, Range 5 W at Station 125 + 03, more or less, said point being 275 feet, more or less, South of the NE corner of same; thence by continuation of a 10° curve Right 332 feet; thence by 4° 32' curve Right 626.8 feet; thence by tangent (N 54° 35' W) 215.2 feet; thence by 10° curve Left 850.5 feet; thence by tangent (S 40° 20' W) 541.8 feet; thence by 8° curve Left 639.6 feet; thence by tangent (S 10° 50' E) 320 feet, more or less, to South line of SW 1/4 of NE 1/4 and 310 feet, more or less, East of the centre of Sec. 35, Tp. 21, Range 5 W.

Beginning at a point on the West line of and 505 feet, more or less,

South of the NW corner of SE 1/4 of SE 1/4 of Sec. 35 at Station 182 + 75, more or less; thence 272.9 feet by continuation of an 8° curve Left; thence by tangent (S 84° 50' E) 220.1 feet; thence by 8° curve Right 316 feet; thence by tangent (S 59° 45' E) 101 feet; thence by 10° curve Left 498 feet, more or less, to intersection with East line of the SE 1/4 of SE 1/4; said intersection being 485 feet, more or less, North of the SE corner of same."

TO HAVE AND TO HOLD the same unto the said Bessemer Coal, Iron & Land Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Southern Railway Company has caused these presents to be executed, and its corporate seal to be hereunto affixed and attested, by its officers thereunto duly authorized, as of the 10th day of September, 1958.

SOUTHERN RAILWAY COMPANY,
By

Charles M. Davison, Jr.
Vice President.



Assistant Secretary.

DISTRICT OF COLUMBIA,)
City of Washington.) ss:

I, Hobart R. House, a Notary Public in and for said District of Columbia, hereby certify that Charles M. Davison, Jr., whose name as Vice President of Southern Railway Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notarial seal, this 11th day of September, 1958.

Hobart R. House (SEAL)
Notary Public in and for the District of Columbia.

My commission expires November 14, 1961.

STATE OF ALABAMA, SHOSHO COUNTY. Office of Judge of Probate
I hereby certify that the within instrument was filed in this office for record on the 1 day of Oct 1958 at 9 o'clock A and recorded in vol. 67 of Deeds page 419 and examined, G. H. Stacy Judge of Probate

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STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within was filed for record the 12 day of Oct, 1958, at 1 o'clock P and recorded in Deed record 196 Page 172 and the Mortgage Tax of Deed Tax of 50 has been paid.

(S)

L. C. Walker Judge of Probate