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## The State of Alabama

CHEI BY

COUNTY )
Know All Men by These Presents, That in consideration of Five Thousand and no/100Dollars
DOLLARS
to the undersigned grantors Kenneth L. Mullins and wife, Irene Mullins
in hand paid by Frankie D. Smitherman
the receipt whereof is acknowledged we the said Kenneth L. Mullins and wife. Irene
do grant, bargain, sell and convey unto the said Frankie D. Smitherman
the following described real estate, to-wit
A part of the SW4 of NW4 of Section 22, Township 20, Range 3 West de-
scribed as follows: Beginning 20 yards South of the NW corner of the
SW4 of NW4 of said Section and run South 35 yards along Section line;
thence East 70 yards; thence North 35 yards; thence West 70 yards to
point of beginning. Situated in the Town of Helena, Alabama,
situated in Shelby County, Alabama.
To Have and to Hold, To the said Frankie D. Smitherman, her
heirs and assigns forever.
And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said Frankie D. Smitherman, her
heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from
all encumbrances; that we have a good right to sell and convey the same as aforesaid; that
will, andheirs, executors and administrators shall, warrant and
defend the same to the said Frankie D. Smitherman, her
heirs and assigns forever, against the lawful claims of all persons.
In Witness Whereof, we have hereunto set our hands and seals, this 8th
day of <u>October</u> , 1958
WITNESSES:
_ William Kenneth L. Mullens (Seal.)
SIE - El Sie Viene S. Michigans (Seal.)
(Seal.)
Seal.)
THE STATE OF ALABAMA, I, W. W. Rabren
SHELBY County
· a
whose name S are signed to the foressing communes and who are known to me
whose name same signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they
executed the same voluntarily on the day the same bears date.
Given under my hand and seal, this 8th day of October A. D. 19.58.
Well Color
W. W. Rabren, Notary Public
0  0  0  0  0  0  0  0  0  0

STATE OF ALABAMA, SHELBY COUNTY