STATE OF ALABAMA, SHELEY COUNTY.

BOOK 196 PAGE 51

THIS INDENTURE, made and entered into, on this the of October, 1957, by and between the undersigned, Tom Lee and wife, Nell Lee; John P. Lee and wife, Maurine Lee; and J. L. Henson, an unmarried man, the PARTY OF THE FIRST PART; and Robert May Gibson Dobbs, the PARTY OF THE SECOND PART,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One and NO/100 Dollars, and the exchange of lands, in hand paid to the party of the first part by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell and convey unto the said party of the second part, the following described real estate, situate, lying, and being in the County of Shelby, State of Alabama, to-wit:

That certain parcel of land described

as commencing at the Southwest corner

of the Southeast Quarter of the South-

west Quarter of Section 12, Township 20,

South, Range 3 West, and run thence North 1 degree and 30 minutes West along the



West line of said Southeast Quarter of the Southwest Quarter of said Section 12, for a distance of 522.32 feet to an iron pin; which pin marks the point of beginning of the lands herein described and conveyed: Run thence North 1 degree and 30 minutes West for a distance of 797.68 feet to an iron pin marking the Northwest corner of said Southeast Quarter of the Southwest Quarter of said Section 12; run thence North 89 degrees and 36 minutes East along the North line of said last named forty acres for a distance of

481.90 feet to an iron pin; run thence South
29 degrees and 56 minutes West for a distance
of 923.88 feet to the point of beginning of the
lands herein described and conveyed, and which
is marked by an iron pin on the West line of
said Southeast Quarter of the Southwest Quarter
of said Section 12, and containing 4.440 acres,
and being in Township 20, South, Range 3 West;
all situated in Shelby County, Alabama.

It is further agreed by and between the parties hereto that J.L.Henson reserves, and that he shall have the right to occupy said lands and the dwelling house situated thereon during his natural life.

TO HAVE AND TO HOLD, the said above described real estate unto the said Robert May Gibson Dobbs, the party of the second part, and unto her heirs and assigns forever, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging, or in anywise appertaining, and unto her heirs and assigns in fee simple, subject to the rights and privileges hereinabove set forth which are reserved to the said J.L.Henson.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, on this, the _____ day of October, 1957.

Com Le	(SEAL)
(Tom Lee)	
Mill Kee	_(SEAL).
(Nell Lee)	
Long Long	_(SEAL).
(John P.Lee)	
Manne Liel	(SEAL).
(Maurine Lee).	
(J.L.Henson)	(SEAL).
(J.L.Henson)	•

	I, Fanhe P. Walker, a Notary Public,
	in and for said County, in said State, hereby certify that
-	Tom Lee and wife, Nell Lee; John P.Lee and wife, Maurine
	Lee; and J.L.Henson, an unmarried man, whose names are signed
•	to the foregoing conveyance, and who are known to me, acknowl-
	edged before me, on this day that, being informed of the
	contents of this conveyance, they executed the same volun-
-	tarily on the day the same bears date.
	Given under my hand, this the # day of October,
	Notary Public Shellby-County
	Alabama.
	The state of the s
State of Alabama, Shelby	/ County
12y of Lakers Judge	a of Probate hereby certify that the within CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC
Ean S	and the Mortgage Tax of \$, 55 Deed Tax or \$ 5 per paid. Judge of Probate

STATE OF ALABAMA,