

Certificate
No. 8383
The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, *Nicholas Harding of Shelby County*

has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa

whereby it appears that full payment has been made by the said *Nicholas Harding*

according to the provisions of the act of Congress of the 24th of April, 1830, entitled "An act making further provision for the sale of the Public Lands," for

the south-west quarter of the north-east quarter of Section Twenty, Town in Range

Twenty one of Range One west in the District of lands subject to sale at Tuscaloosa -

containing thirty nine acres and eighty six hundredths of an acre

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Nicholas Harding*

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the

several acts of Congress, in such case made and provided, have given and granted, and by these presents, do give and grant, unto the said *Nicholas*

Harding

and to *Heirs* the same, together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said

Nicholas Harding

and to *Heirs* the same, together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said

Nicholas Harding

and to *Heirs* the same, together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said

Nicholas Harding

and to *Heirs* the same, together with all the rights, privileges, immunities and appurtenances, of whatever nature thereunto belonging, unto the said

In testimony whereof, I, Nicholas Harding

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the fourteenth day of October in the year of our

second one thousand eight hundred and thirty four, and of the Independence of the United States

the 14th day of October

By the President:

Andrew Jackson,

By *A. J. Donelson* Sec'y

Commissioner of the General Land Office.

Edward H. Hays

675 N
L.S.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. SEP. 30, 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Edw. E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY
I, L. C. Walker, Judge of Probate, hereby certify that the within *deed*
was filed for record the *7* day of *Oct*, 19*58*, at *2* o'clock *P.M.*
and recorded in *Deed* Record *196* Page *33*, and the Mortgage tax of
Does Tax of *1.00* has been paid.
L. C. Walker Judge of Probate