KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Fifty Dollars (\$350.00) to the Shelby Iron Company, a corporation in hand paid by Frank M. Jordan, the receipt whereof is hereby acknowledged, the said Shelby Iron Company, a corporation, does hereby grant, bargain, sell and convey unto the said Frank M. Jordan, the following described real estate, to wit:

Beginning at the southwest corner of fraction C of Section nineteen (19) Township twenty-two (22) Range one (1) East, thence north 330 feet, thence east 1320 feet, thence south 330 feet to Freeman base line, thence west along said Freeman base line 1320 feet to point of beginning, containing ten acres, being a part of the northeast quester of southwest quarter (NE4 of SW4) or fraction C of Section nineteen (19) Township twenty-two (22) Range one (1) East lying and being in Shelby County Alabama.

TO HAVE AND TO HOLD to the said Frank M. Jordan, his heirs and assigns forever.

And it does for itself, its successors and assigns, covenant with the said Frank M. Jordan, his heirs and assigns that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances and that it has a good right to sell and convey the same as aforesaid: That it will and its successors and assigns shall warrant and defend to the said Frank M. Jordan, his heirs, executors and assigns forever, against the lawful claim of all persons.

STATE OF ALABAMA JEFFERSON COUNTY

in and for said county in said state, hereby certify that M. W. Bush, whose name as President of the Shelby Lron Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day that being informed of the contents of the conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the Att day of Amangl 923

P. Muore

Milary Kulling

| | | | • | | - | | • | | | | |
|-----------------|------------------------------|--------------|------------|-----------------|------------------|----------------|------------|-------------|--------------------|---------------|-------|
| State | of Alaba | mia, Shelby | County | | | | | | • | . رسه | 7 |
| 1 | , L C. W | ajker, Jydge | of Probate | hereby certify | that the within. | M, and records | (:مربور) | was filed | In this office for | record the | |
| day (| ر ليرين _س ن 10 | ellen | sle) | 19 <i>50</i> at | "O'Clock | M, and recorde | in A. C. | Record // / | Page 45 2.8 | examined (4.7 | מכבין |
| | | | and the M | ortgage Tax o | 1 \$ 2 55 | Deed Tax o | 1 \$ 250 C | has be | sen pæid. | • | |
| - مم | <u> </u> | 115 | | | - | | | E CARO | 1000 | Judge of Prob | oate |

باعر مدن