4243

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY )

That for a valuable consideration, in hand paid the undersigned G. T. Stephenson by N. R. Elliott and Williebell Elliott, the receipt whereof is hereby acknowledged, the said G. T. Stephenson does sell, transfer, set over, assign and convey to N. R. Elliott and Williebell Elliott that certain mortgage of Charlie Lovell and wife, Ethel Lovell to G. T. Stephenson dated July 25, 1958 and recorded in Vol. 255, page 215, in the Probate Office of Shelby County, Alabama. And for the said same consideration, the undersigned does sell, transfer, set over, assign and convey the balance of indebtedness secured by said mortgage, and the note or notes evidencing same, and the property described therein, to-wit:

All that part of the  $SW_{4}^{\frac{1}{4}}$  of the  $NW_{4}^{\frac{1}{4}}$  and the  $NW_{4}^{\frac{1}{4}}$  of Section 5, Township 20, Range 1 East, lying east of Columbiana-Calera Public Road;

Also, a parcel of land lying in the  $E_{\overline{2}}^{\frac{1}{2}}$  of the  $NW_{\overline{4}}^{\frac{1}{4}}$  of Section 5, Township 20 South, Range 1 East, being more particularly described as follows: Begin at the northwest corner of the said  $E_{\overline{2}}^{\frac{1}{2}}$  of the  $NW_{\overline{4}}^{\frac{1}{4}}$  of Section 5, Township 20, South, Range 1 East; thence south 26° 30' east a distance of 11.02 chains to a point; thence south 16 chains to a point; thence south 18° west a distance of 13.57 chains to a point on the west line of said 80; thence north along the west line of said  $E_{\overline{2}}^{\frac{1}{2}}$  of the  $NW_{\overline{4}}^{\frac{1}{4}}$  of Section 5, Township 20 South, Range 1 East, a distance of 36.70 chains to the point of beginning, containing 12 acres, more or less.

Minerals are excepted in and to all that part of the above described property which lies in the  $NE_{\frac{1}{4}}^{\frac{1}{4}}$  of the  $NW_{\frac{1}{4}}^{\frac{1}{4}}$  and the  $N_{\frac{1}{2}}^{\frac{1}{2}}$  of the  $SE_{\frac{1}{4}}^{\frac{1}{4}}$  of the  $NW_{\frac{1}{4}}^{\frac{1}{4}}$  of Section 5, Township 20 South, Range 1 East.

It is understood that this transfer is made without recourse on the undersigned except as to the warranty which the undersigned makes that he has a good right to sell and convey said mortgage, and that the balance of indebtedness secured by said mortgage as of this date amounts to \$6,000.00, with interest from July 25, 1958.

IN WITNESS WHEREOF, the undersigned has affixed his signature

	on this the 8 day of September, 1958.  G. T. Stephenson
	STATE OF ALABAMA JEFFERSON COUNTY
	I,
	Given under my hand and official sal, this the day of Allinos.  September, 1958.  Notary Public
f Alabama, Sh C. Walker, Ju	elby County  udge of Probate hereby certify that the within Change of Mile 195 page 140% examined 112-58  of Life 1956 at 0 o'clock/T.M, and reco Mile 1950 has been paid.  and the Mortgage Tax of \$ Deed Tax of \$ Judge of Britiste