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BOOK PAGE 23

Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Know All Men By C	These Aresent	Hat the unders	igned JIM WALTER	CORPORATIO
a corporation existing under the laws of the			of Ten Dollars and othe	er good and valua
considerations in hand paid by Mid-S	tate Invest	nent Corp. do	es hereby sell, convey, tr	ansfer, set over
assign unto the said Mid-State In				
				•
certain mortgage dated the 17th day	y of	, 19.50, n	nade by James L.	KTIIE, STI
, as mortgagor,	to the said Jim W	alter Corporation, as m	ortgagee, covering the	following descri
real property situated in the County of	Shelb	<u>Y</u>	, State	of Alabama, to-v
A part of the NE½ of NW½ particularly described as acre tract, and run South to the right and run 395 conveyed. Thence turn an turn an angle of 82° 50' 20° 30' to the right and the left and run 340 feet 210 feet to the POB of thor less.	follows: Be 87° 30' Wes feet to the angle of 90 to the left run 146 feet; thence tur	egin ath the Sost 555 feet; the point of begin and run 80 feet; thence turn an angle of	ence turn an ining of the part and run 268. thence turn an angle of 1 900 to the le	r of said angle of arcel here of said arcel here of the said angle of the said and s
and which said mortgage is recorded in Mo	County, Alabama	, and is hereby expressly	referred to and made a	part hereof, toge
with the indebtedness thereby secured and	_		•	
TO HAVE AND TO HOLD unto	the said	THIVES CHIEL	re corporation	, <u></u> h
successors and assigns forever.				
attest the same, both said officers being 1958. Attest:	nereunto duly autho	orized, all as of this the		ptémber RPORATE SE
C. D. Lan	<u>}</u>	By: XUU	Drooidone	
Secretary			President	
STATE OF FLORIDA	• •			
COUNTY OF HILLSBOROUGH				•
Opal L. Stewart	* T	1 1'- : 1		hamber comify
J. W. Walter	•	blic in and for said Co		nereby certify
whose names as Preserved are signed to the foregoing instrument at of the contents of the conveyance, they, as as the act of said corporation.	nd who are known s such officers and	to me, acknowledged b with full power and auth	efore me on this day the ority, executed the same	nat, being inform voluntarily for
Given under my hand and notarial se	eal this	day of September	er	, 19
		Bal	Llew	ast
			iblic, State of Florida at	
		My Commission Expire	es:	
of Stabatha Subhaltaer Countrys L. C. Walker, Judge of Probate hereby certify the		(SEAL)	Totary Public, State of Flo My Commission Expires & Bonded by American Sure was filed in this office for	record the
	o'clock/7- ive and	recal Rac	My Commission Capacity Sure Bonded by American Sure was filed in this office for ord. Page A. & nas been paid.	record the