

419

256



The United States of America,

To all to whom these Presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved September 28th, 1850, entitled "An Act granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," Warrant No. 1251, 9 for Eighty acres,

issued in favor of *David W. Carson General in Captain Caldwell's Company*
South Carolina Militia

Mar 1812

has been returned to the GENERAL LAND OFFICE, with evidence that the same has been duly located upon the

*North half of the South West quarter of Section Eighteen in Township Twenty
Two of Range Three West in the District of Lands Subject to Sale at Charleston
Alabama containing Eighty Acres Land One hundred and six, ten and one*

according to the Official Plat of the Survey of the said Lands returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL: *Which has been assigned to John Alexander*

Now know Ye, That there is therefore granted by the UNITED STATES unto the said

John Alexander

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *John Alexander and to his*

heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the
thirtieth day *December*

in the year of our Lord one thousand eight hundred
and *fifty two* and of the INDEPENDENCE
OF THE UNITED STATES the seventy-seventh

BY THE PRESIDENT, *Millard Fillmore*

By *Alex M. Connerick* Sec'y.

E. J. Terry

Recorder of the General Land Office.

5-9178
SEAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. AUG. 19, 1958

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Bernard F. Barnall

Certifying Officer

Filed 9/9/58

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within *Deed*
was filed for record the *9* day of *Sept*, 19 *58*, at *3* o'clock *P.*
and recorded in *Deed* Record *195* Page *27*, and the Mortgage Tax of
Deed Tax of _____ has been paid.

L. C. Walker Judge of Probate