

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA.

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Gulf States Paper Corp.

and wife _____

of the _____
 County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be see below feet in width on _____ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Parcel I.

Beginning at a point on Centerline of Shelby County Project CPL-22 (known as the Joiner Town Road) where said Centerline intersects the south boundary of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 23, T 21 S, R 1 W thence N 28° 30' W along Centerline of said project a distance of 219.2' to a point on said centerline which location is 1154.4' N 84° 19' W of the Southeast corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 23, T 21 S, R 1 W thence continuing N 28° 30' W along centerline of said project a distance of 421', more or less, to the point of ending which is the point of intersection with the west boundary of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 23, T 21 S, R 1 W.

Said right of way shall be 40' wide on each side of centerline of said project and contains 1.16 acres, more or less, including that part now occupied by the present road.

Parcel II.

Commence at the NE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 8, T 21 S, R 1 W thence S 86° 40' W along the north boundary of the said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance 65.9' to the point of intersection with Centerline of Project CPL-22 (known at the Joiner Town Road) thence S 72° 27' E along centerline of said project a distance 17.5' to the point of curvature of a 4° curve thence southeasterly along said centerline of a 4° curve to the right (concave southwesterly) a distance 53.5', more or less, to the point of ending being the point of intersection with the East boundary of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 8, T 21 S, R 1 W.

Said right of way width shall be 40' wide on each side of centerline of said project and contains 0.13 acres, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the _____ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 21st

day of August 1958

Witness:

GULF STATES PAPER CORPORATION

By W. A. Murrell (Seal)As Its Vice-President (Seal)

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA.

Tuscaloosa County

I, Annette R. Miller, a Notary Public in and for said

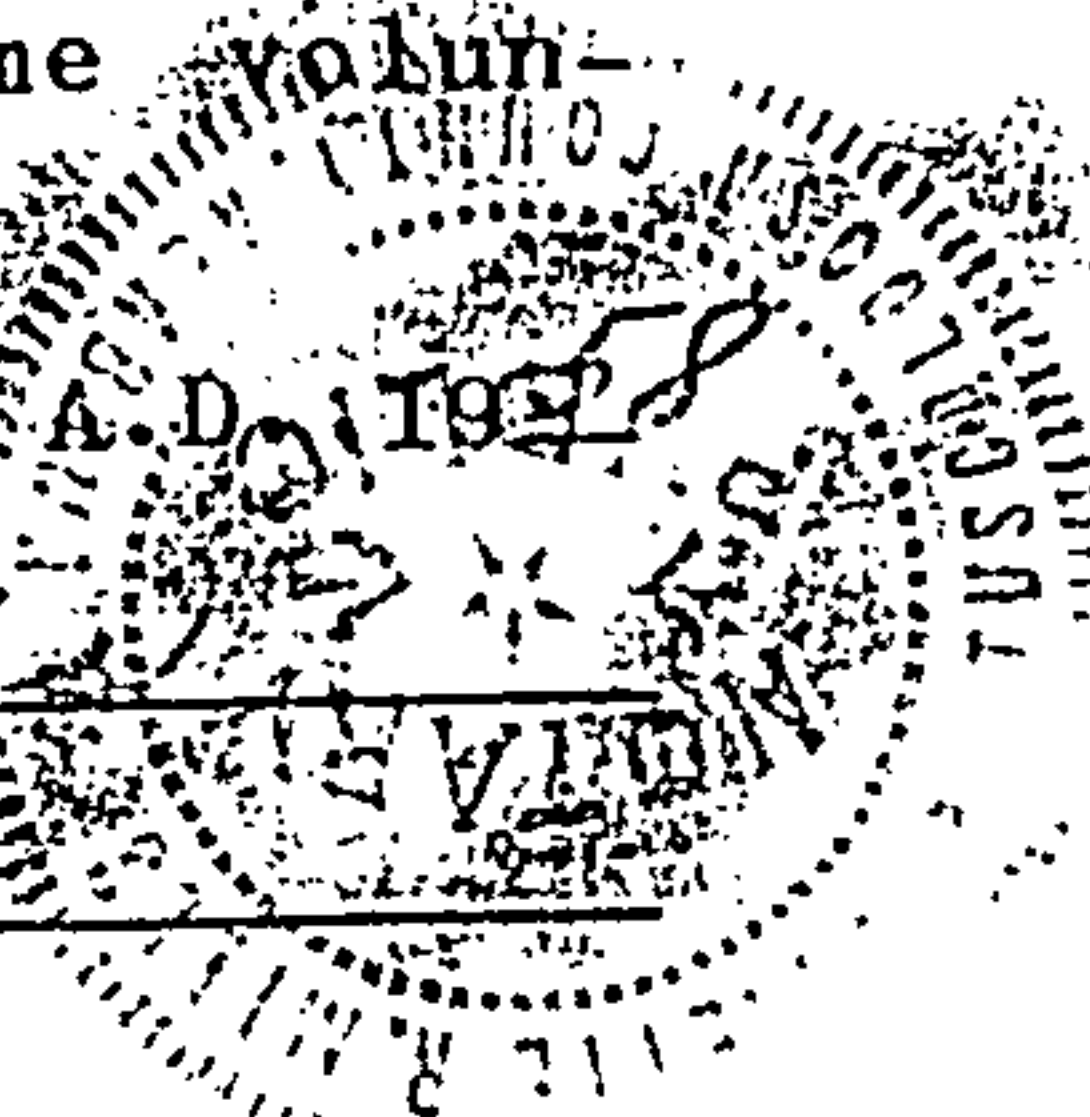
County, in said State, hereby certify that Mr. G. Reimold

whose name as Vice President of the Gulf States Paper Corp. Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of August
STATE OF ALABAMA
SHELBY COUNTY

ACT NO. 700
I hereby certify that no Good Tax has been withheld on this instrument.

Annette R. Miller
Notary Public
(Official Title)



P.C. Walker
STATE OF ALABAMA
County of Tuscaloosa
to
RIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA
County of Tuscaloosa
I, P.C. Walker

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at 3 o'clock P on the 27 day of Aug 19 58 and duly recorded in Deed Record 68 page 28 day of Aug 19 58

Judge of Probate
P.C. Walker
County, Ala.

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