THE STATE OF ALABAMA

Shelby		.County
• • • • • • • • • • •	 	. Country

KNOW ALL MEN BY THESE PRESERVED Fifteen hundred dollar	SENTS, That in consideration of
to the undersigned grantor.s. Billie Alton L. Hall	
in hand paid byJ.M. Allen and	Sherry Allen
the receipt whereof is acknowledged,that Husband Alton L. Hall	t the said Billie Melodean Hall and
do grant, bargain, sell and convey unto the	said
J. M. Allen and Sherry Aller	3
the following described real estate, to-wit:	·
he town of Aldrich, map of whi robate Judge of Shelby County, ap Book No.3 and containing 1.	ue according to Thomas' Addition to the was recorded in the office of the Alabama, on February 23, 1944, in 14 acres, More or less, and being of the former Montevallo Coal Miningsold to the Trustees for the is off the back of said lot 80 ft by 80 ft.
Shelby situated in	County, Alabama.
TO HAVE AND TO HOLD, To the	said
J. M. Allen and Sherry Allen	their and assigns, forever.
And we do, for ourselve And	forOUTheirs, executors and administrators,
covenant with the saidJ.M. Allen	and Sherry Allen their
heirs and assigns, that we are lawfully se	ized in fee simple of said premises; that they are free
from all encumbrances; thate	good right to sell and convey the same as aforesaid;
thatwe will, and our	heirs, executors and administrators shall warrant
and defend the same to the saidJ. M.	Allen and Sherry Allen their
heirs and assigns forever, against the lawful	claims of all persons.
IN WITNESS WHEREOF. Weha	ave hereunto setourhands. and seal, this
18th day of August 195	
WITNESSES:	Biller Milothian Mal(Seal)
· (· • • · · • · • · • · • · · · · · ·	(Seal)
	(Seal)
•••••	



THE STATE OF ALABAMA	
Shelby	I, L. E. Shaw
County	
Justice Of The Pea	ce in and for said County, in said State,
hereby certify thatBillie Melodea	n Hall and husband Alton L. Hall
whose namesigned	to the foregoing conveyance, and whoknown to me
acknowledged before me on this day that,	being informed of the contents of the conveyance,
executed the same voluntarily on the day	
Given under my hand this18th	August 1958
	day of August 1958., AD. 19
	J _i stice Of The Peace
,	STATE OF ALABAMA
THE STATE OF ALABAMA	
	I broke the condition is
County	hac book point and the training that
	has been paid on the with in instrument as in and for said County, in said State
a	
do nereby certify that	L. C. WATKER
	onveyance, known to me, appeared before me this day, and being
sworn, stated that	•
	me inpresence and in the presence of the other subscribing
witness, on the day the same bears date;	thatattested the same in the presence of the grantor
and of the other witness, and that such oth	ner witness subscribedname as a witness inpresence
Given under my hand this	day of, A.D. 19
THE STATE OF ALABAMA	
	T,
·	
	in and for said County, in said State
do hereby certify that on theday	y of, came before me the
within named	known to me (or made known to me) to be the wife of
the within named	************************************
who being examined separate and apart	from the husband, touching her signature to the within con
	ne same of her own free will and accord, and without fear, con
STATE OF ALABAMA, SHELBY COUNTY	Y de la

I. L.C. Walker, Judge of Propate, hereby certify that the within

has been pai.de

was filed for record the H day of LLLLANS

and recorded in