

3730

170895

STATE OF ALABAMA

County of ShelbyMr. J. M. Marshall ^{and wife,} Martha C. Marshallfor and in consideration of the sum of Two Hundred Dollars(\$ 200) to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated inShelby County, Alabama:LOT 31, ACCORDING TO MAP AND SURVEY OF MOUNTAIN VIEWLAKE COMPANY SECOND SECTOR, AS RECORDED IN MAP BOOK3, PAGE 150, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal 5, this the

20 day of May 19 58

WITNESS:

A. F. TatumA. F. Tatum

James H. Marshall (Seal)
Martha C. Marshall (Seal)

STATE OF ALABAMA
County of JEFFERSON

I, Judith Anne Shinn a NOTARY PUBLIC
in and for said County in said State, hereby certify that D. H. MARBURY JR.,
whose name is
signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument He executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of MAY, 1958

Judith Anne Shinn

6010 BD-55 - 1958
Cabaniss - Rikard Ext. at Smyer Lake
off Leeds Dist Sub.

LINE

Parcel No. 20835 Abstract No. 170835

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

Transmission Line Permit

FROM STATE OF ALABAMA

SHELBY COUNTY

David H. Marbury, Jr. and wife Martha C. Marbury
has been paid on the with-
in instrument as required
TO by law.

has been paid on the with-
in instrument as required
TO by law.

ALABAMA POWER COMPANY

JUDGE OF PROBATE

THE STATE OF ALABAMA,

ss.

Shelby County

I hereby certify that the within instru-
ment was filed in my office for record on the

2 day of May

1958, at 8 o'clock PM, and

duly recorded in Deed Book 194,

Page 327 and examined.

Judge of Probate of said County.

L. C. Walker

STATE OF ALABAMA
County of JEFFERSON

I, Judith Anne Shinn, a NOTARY PUBLIC
in and for said County in said State, do hereby certify that MARTHA C. MARBURY
whose name is
signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument She executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of MAY, 1958

Judith Anne Shinn

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within Deed
was filed for record the 2 day of Aug 1958, at 8 o'clock PM,
and recorded in Leeds record 194 Page 328, and the Mortgage Tax of
Deed Tax of .20 has been paid.

L. C. Walker Judge of Probate

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

1.45
38
1.45