

3728

STATE OF ALABAMA

County of ~~Jefferson~~ Shelby

We, Carl P. Heartburg and wife, Ann M. Heartburg

for and in consideration of the sum of One and no/100 - - - - - Dollars

(\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in

Shelby County, Alabama:

Lot No. 33 and a triangular parcel of land lying East of Lot 33 particularly described as beginning at an iron pin 71 feet, more or less SouthWestwardly from the Southwest corner of lot 32, which point is the Southeast corner of said Lot 33; run thence Northwardly to the Northwest corner of said Lot 32; run thence westerly to the Northeast corner of Lot 33; run thence in a southerly direction and along the Northeast line of Lot 33 to the point of beginning, and recorded in Map Book 3, Page 150, in the Office of the Judge

of Probate of Shelby County, Alabama. according to map and survey of Mountain View Lake Co 2nd Sector

in the event it becomes necessary or desirable for Alabama Power Company to move its lines or poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the 27th day of May 19 58

WITNESS:

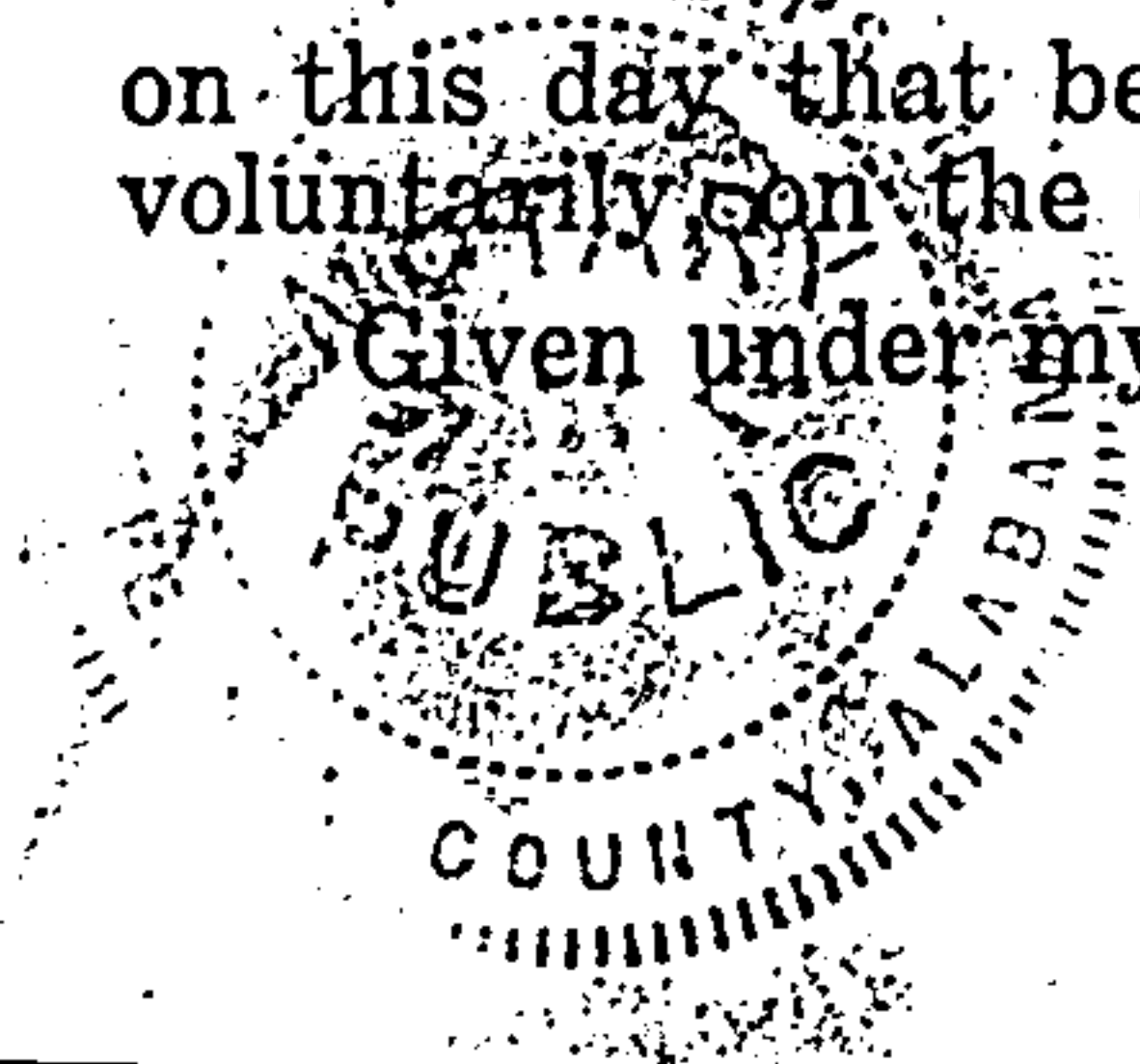
Bernice W. Foster
George M. Beath

x Carl P. Heartburg (Seal)
x Ann M. Heartburg (Seal)

STATE OF Alabama
County of Jefferson

I, Alton Thompson, a notary in and for said County in said State, hereby certify that Carl P. Heartburg and wife, Ann M. Heartburg whose names signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27 day of May, 19 58



Alton Thompson
My Commission Expires October 17, 1959

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within Deed was filed for record the 2 day of Aug 1958 at 8 o'clock P. and recorded in Deed Record 194 Page 325, and the Mortgage tax of Deed Tax of 50 has been paid.

L. C. Walker Judge of Probate