STATE OF ALABAMA COUNTY

MORTGAGE EXTENSION AGREEMENT

THIS AGREEMENT made this the 27day of July, 1958, between ROBERT P. PARKER, mortgagor, and GORDIE HARRIS and OLLIE HARRIS, mortgagees:

WITNESSETH

That the mortgagees are the holders of a mortgage note dated July 31, 1957, in the amount of Ten Thousand Dollars (\$10,000.00), made by mortgagor and which is due July 31, 1958, which note is secured by mortgage of said date between the same parties, and in consideration of the sum of Inclar (\$ / 20) paid by the mortgagors, and other valuable consideration, the receipt whereof is hereby acknowledged, the mortgagees hereby extend the time of payment of the balance of the principal secured by said mortgage to the 31 day of July 1959. All terms of the said note and mortgage shall be

and remain the same, except as provided above.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, this 29 day of July. 1958.

allu scals, chil	Abet Parker	(SEAL)
	Robert P. Parker (Mortgagor)	(SEAL)
	Gordie Harris	(SEAL)
	Ollie Harris (Mortgagees)	

State of Alabama, Shelby County

d, Wolker, Judge of Probate Hearby certify that the within Mile Lablace was filed in this office for record the 3/2.

**LLL | 1958 at 8 o'clock # M, and recorded in Luca Record | Page 3/0 & examined 8/1/5-8