•		•	3518	(39.0		APPROVED	HOOP 11
\$ 10.00	Received	of the AMER	CAN TELEPHO	DNE AND TELE	134 PAGE 1	65 gasa ANYRight of	man to
CONVOY unto	MINI INDITOD			lollars, in considera	tion of which the n	ndersigned hereby as, lessees and agents	mont and
of way and guys, ancho to time req	easement to constr rs, wires, cables, to uire, upon, across,	uct, operate, maint	ain, replace and re	move a communica markers and other	tion system consis	ting of such poles, the grantees may fi rsigned have any in	fixtures,
	LEN G	******		*********************		 	
ブベル	2.2 of N	2 W	County of Six	EL 134	and State of A	LHBH MA	· · · · · · · · · · · · · · · · · · ·
and upon, as and egress granted; to feet of said	ong, over and under over and across the install gates in any system and any tre	r the roads, streets lands of the und fences crossing s es that may reach	ersigned to and fro aid system; to cut said system in fall	oining the said land, om said system for down and keep cut ing: to permit the	together with the the purpose of e down all trees an attachment of and	following rights: Oxercising the right and undergrowth with to carry in said sy	f ingress ts herein thin fifty stem the
system to p assigns, her	ermit highway wide eby covenant that i	ertenances of any ening. The undersi no inflammable str	igned for Charles ucture shall be ered	d, when said system sely	is located on the heirs, executors, ad on said land within	nighway, to relocate ministrators, succes of hitsy feet of said ce of the aforesaid	the said ssors and system.
*************		*******************************	**********************	·	***************************************	Ten.	*********
Signed	and sealed this 2	$\int_{-\infty}^{\infty} dav \text{ of } S \mathcal{I} \nu$	NE	1958 at 676	111.00		***********
Witness:	An St	check.			Jan		(Seal)
( /	*****************************		***********				(Seal) /
•	THE STATE (	F ALABAMA,		•			<b>V.</b> ,
•	10/2	elley	COUNTY)	SS			
	I,		E/RMAN	and Mar	Public, here	prince 2	
	certify th	whose names a	re signed to	the foregoing	conveyance, av that being	and who ng informed	
	of the con	tents of the	conveyance,	oney chico			
	the day th An	e same bears d I further	certify that t	the said	Sign Marine	who,	•
	<b></b>		~L	rom the husbar at she signed	IUN POHANTTHE TA		
	will and a	ccord, and w	ithout rear,	COUPLIATITION		the part of	
	the husbar	ven under my	hand this the	e <u>27</u> dan	of Jan	, 195	<u>Z</u> .
				.//	Notary E	ublic	
	my Comme	in of the	ill.				<b>1</b>
	The Constitution of the	11/962					g Z Z Z
							•
			-				

STATE OF ALABAMA, SHELBY COUNTY

I. L.C. Walker, Judge of Propate, hereby certify that the within fill was filed for record the day of the large of o'clock the and recorded in file accord for the large of the larg

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